

PUBLIC NOTICES

"Because The People Must Know"

NOTICE TO BIDDERS
SCHOOL BUS BODY 66 PASSENGER
 Bids are requested for two (2) or more 2009 model sixty-six (66) passenger school bus body only (conventional type). The above body must meet current State of Indiana specification, the Safety Council regulations, and be approved by the School Bus Safety Committee.

Bids will be accepted until the hour of 2:00 p.m., local time, on Thursday, January 15, 2009 at the office of the Superintendent of Schools, 2 South Third Street, Flora, Indiana 46929. Bids are to be submitted on prescribed forms (Bid Form No. 95) and shall be accompanied by a bid bond or certified check in the amount of ten (10) percent of the total bid.

The Board reserves the right to reject any and all bids and to select the best over-all bid and not necessarily the lowest bidder. The owner shall be the sole judge as to what constitutes the minimum quality described in these specifications.

All bids shall be on the basis of F.O.B. destination as fully delivered price. The bid form must be submitted in a sealed envelope, marked on the outside "Bid on School Bus Body," and mailed or delivered to the Superintendent's Office.

All bidders, in figuring prices, must include in their base price all items normally considered to be standard equipment and all items that are specifically asked for which they normally consider optional. No "add-ons" or "deducts" shall be allowed in any bid when they concern items of equipment specified and submission of a bid showing separate quotations shall be sufficient reason to reject such a bid.

All bids shall furnish complete and full details on substitutions being offered whenever the below specifications cannot be adhered to.

- (1) **ENTRANCE STEP WELL**
 Step well, including floor, risers, and sides, shall be constructed of zinc coated or aluminum-ized steel. Step well shall contain at least one light. Light shall be wired to marker lamp circuit.
- (2) **ENTRANCE DOOR**
 A "ROCK KNIFE" or accordion-type door is desired. Door shall be two-section split type with deluxe heavy entrance door control.
- (3) **ENTRANCE DOOR LEVER**
 Must be heavy duty or deluxe model available from each body manufacturer.
- (4) **SEATS**
 Seats shall be supported with two leg seat rail mounted. Seats shall be fully padded front and rear to meet or exceed national minimum standards Upholstery to be 52 oz. Koroseal with colors to be selected by owner.
- (5) **DRIVER'S SEAT**
 Deluxe high back driver seat and seat belt with adjustable D-loop.
- (6) **WINDSHIELD**
 Windows shall be split type and constructed of safety glass set in steel.
- (7) **WINDSHIELD**
 Windshield shall be constructed of safety plate glass with shaded top.
- (8) **WINDSHIELD WASHERS**
 As specified by the State School Bus Safety Committee (Electric)
- (9) **INSULATION**
 Roof and side walls shall be insulated with at least 1-1/2 (one and one-half) inch fiberglass. Undercoating shall meet the requirements of the State School Bus Safety Committee. Noise package for diesel engine in driver/firewall area, if turbo charge - insulation package for driver/firewall area.
- (10) **HEATERS AND DEFROSTERS**
 Heaters are to be located as follows: one at rear of bus, dual fan; one at the left of driver, one at the right of driver or under cowl heater. The heaters at right and left of driver shall contain separate defrosting units, such defrosting units shall have a capacity sufficient to keep entrance door, windshield and window at all times clear at all times while bus is in operation. Two electric defroster fans shall be installed in the center of the dashboard on a swivel joint. Additional defrosters, if available, shall be installed to cover the window on the driver's side and the windows of the entrance door. Heater fan or blower wheels are metal. One roof heater.
- (11) **WINDSHIELD WIPERS**
 A heavy duty, two speed, electric windshield wiper shall be provided for each side of windshield. The windshield wiper control buttons are to be located on the body instrument panel. (Two motors)
- (12) **LIGHTS**
 Vehicle shall be equipped with all standard lights, flasher type, turn signals, stop lights, clearing lights, stepwells lights, parking lights, with adequate interior ceiling lights to be on separate circuits allowing the light over the driver's seat to operate individually and separately from the other interior lights. Eight inch (8") "SCHOOL BUS" sign on front and rear of bus to be reflective. There shall be two (2) rows of dome lights for illumination in bus body. There shall be a red light mounted over the rear emergency door and shall meet I.C.C. regulations. Eight lamp flasher system is required.
- (13) **MIRRORS**
 Exterior mirrors to be 6 x 16" with hangers top and bottom. Interior mirror to be 10 x 30" metal back and chrome trim. Double cross-over mirrors mounted on left and right front fenders per national specifications. All exterior mirrors are heated.
- (14) **SUN VISOR**
 Plexi-glass sun visor 6 x 30".
- (15) **SAFETY EQUIPMENT**
 All bodies shall be equipped with 5 lb. Fire extinguisher, dry chemical type, first aid kit (2 units), fire escape kit, reflected flares, and other essential safety equipment specified by the Indiana State School Bus Safety Committee.
- (16) **REAR DOOR**
 Rear door shall be equipped with back-up window. Door shall have handle provided for door opening from the interior or exterior. Interior emergency door handle shall be protected by metal shield. Emergency door shall be equipped with buzzer signal.
- (17) **FLOOR COVERING**
 Floor and wheel housings shall be covered with rub-rub or equal. Center aisle and entrance area of ribbed design. All floor areas are to be concealed by metal aisle mountings of either aluminum or stainless steel. Steps shall be rubber with steel interlay with white nosing. The sub floor shall be a minimum of 5/8" marine grade plywood over 14 gauge galvanized steel.
- (18) **PAINT**
 Body shall be painted according to specifications and contain all the words, letters, and numbers as required by the State and National Committees. Vendor shall furnish all additional lettering and numbering as may be determined by a representative of the Board of Education. Interior colors and exterior and interior lettering and numbering shall be standard in color and will be determined by the owner at a later date at no additional cost.
- (19) **STOP ARM**
 Electric
- (20) **VENTILATOR WINDOW**
 Bus bodies shall be equipped with vent window at left of driver. Vent window shall provide no-draft ventilation. The window to pull in or out.
- (21) **TOW HOOKS**
 Body manufacturer shall supply two tow hooks for the rear of the body.
- (22) **BATTERY CASE**
 Sliding rack type for 150 amp or 205 amp battery case or tray shall be located at front left of body. Chassis dealer to provide battery cables long enough for this extension.
- (23) **GUARD RAILS AND STANCHIONS**
 Side rail to be padded sufficiently to prevent injury in the event a passenger is thrown against them.
- (24) **INSTRUMENT PANEL**
 All switches and control devices shall be clearly marked as to what they are and their operation. The instrument panel shall be illuminated to permit driver to see clearly all controls, but such illumination shall not be great enough to affect driver's vision at night. Instrument panel shall be hinged or easily removed to permit quick servicing of controls and wiring. All electrical circuits shall be protected by circuit breakers.
- (25) **WIRING DIAGRAM**
 Each body shall be equipped with a wiring diagram showing all electrical circuits on or in the body.
- (26) **ZINC COATED STEEL**
 Bus body shall be constructed of mill applied zinc coated steel.
- (27) **FLOOR ACCESS TO GASOLINE GAUGE MECHANISM**
 Body shall be equipped with access opening through the floor to service gasoline gauge mechanism. There shall be access opening for each mechanism. Access shall be sufficient size to permit complete removal of the mechanism. Access shall be covered with a metal plate that is easily removed, neat, and seals out any soil or moisture.
- (28) **MUD FLAPS**
 There shall be mud flaps both front and rear.
- (29) **RADIO, ANTENNA, AND P.A. SYSTEM**
 AM radio and P.A. system, plus four (4) inside speakers.
- (30) **MONITOR**
 Monitor for front and rear flashers.
- (31) **VANDAL LOCK**
 (As Per State Requirements) locks on front door and rear doors.
- (32) **STROBE LIGHT**
 Minimum 200-2, 9" high/5" wide, Whelen Engineering Company, Inc.
- (33) **SOUND AND ABATEMENT PACKAGE**
 Required. Specify what areas are involved, details of materials, and location of materials and DB level at driver's ear. Bid your maximum abatement package available.
- (34) **HEAT PUMP**
 Required engine.
- (35) **GENERAL**
 All other equipment specified under 575 IAC 1-3 Type C School Bus.

(36) **SECURITY CAMERA**
BUSES EQUIPPED WITH SECURITY CAMERAS, color with front and rear microphones.
 Alternate Bid:
LUGGAGE: Options on storage compartments, size, location & price.
STOP ARM: Provide price for adding a rear stop arm.
STOP ARM STROBE LIGHTS: Price per stop arm.
WHITE ROOF: Price to add
TINTED WINDOWS: Price to add dark tinted windows.
 Manufacturer's line setting ticket must be provided at time of delivery.
 All quotations must give the name of the local service agency and shall indicate the dollar value of their spare parts inventory.
 All bids shall contain this certification thereon and in full as follows:
 "I hereby certify that the above mentioned prices include all equipment, accessories, type of construction, and other features as shown in the manufacturer's specifications as further outlined in the specifications attached to the Request for Bid, except as follows:"

(Signature)
 (Title)

BIDS AS FOLLOW:
 Price per unit for two (2) or more 66 passenger School bus body \$ _____
 Wheelchair Option: Add for wheelchair lift and station. \$ _____
 Escape roof hatch, second: Add \$ _____
 Luggage options: Add \$ _____
 Second stop arm: Add \$ _____
 Strobe lights on stop arm: Add per arm \$ _____
 White roof: Add \$ _____
 Tinted windows: Add \$ _____

Number of deliver days required after receipt of chassis _____ days
 The school corporation will accept delivery of the completed unit anytime after July 1, 2009.

TRADE-IN
 Cash or trade-in on the following described buses in order:
 #1 1999 International with 66 passenger Carpenter Body
 #2 1999 International with 66 passenger Carpenter Body
 Units to be released within two weeks after receipt of new replacements.
 (Trade-in or quote on unit)
 # \$ _____ 5012

NOTICE OF SUPERVISED ADMINISTRATION
 Estate No. 08C01-0811-ES-89
 In the Carroll Circuit Court of Carroll County, Indiana.
 Notice is hereby given that Cynthia Jean Bowers and Marjorie Lynn Bakes were the 26th day of November, 2008 appointed Co-Administrators of the Estate of Kenneth B. Connors, deceased, who died on the 12th day of November, 2008.

All persons who have claims against this estate, whether or not now due, must file the claim in the office of the Clerk of this Court within three (3) months from the date of the first publication of this notice, or within nine (9) months after the decedent's death, whichever is earlier, or the claims will be forever barred.
 Dated at Lafayette, Indiana, this 26th day of November, 2008.
 Laura Sterrett, Clerk of the Carroll Circuit Court of Carroll County, Indiana

Jack L. Walkey, of the firm of BALL EGGLESTON PC
 201 Main Street, Suite 810
 P.O. Box 1535
 Lafayette, Indiana 47902
 Attorney No. 1106-79
 Attorney for CO-Administrators 4912d

TO THE PATIENTS OF THOMAS ANDERSON, MD
 Thomas Anderson, MD, a Unity Healthcare Physician, died unexpectedly on Thursday November 27, 2008. His practice closed effective December 1, 2008. Patients needing assistance with their medical records should call 574-886-2202 before 12/31/08. 4913

STATE OF INDIANA DEPARTMENT OF ENVIRONMENTAL MANAGEMENT
PUBLIC NOTICE NO. 12-08-D-AR DATE COMMENTS DUE: January 9, 2009
Receipt of Application for a Land Application Permit
 A renewal application for a hybrid biosolids land application permit was received by the Solid Waste Permit Section of the Indiana Department of Environmental Management (IDEM) on November 13, 2008 from the TOWN OF MULBERRY, P.O. Box 450, Mulberry, Indiana, Permit No. IN LA 000487. The applicant is requesting a permit that will allow the land application of municipal biosolids at agronomic rates to farmland located in CARROLL, CLINTON, and TIPPECANOE COUNTIES. A copy of the application is on file at the Frankfort-Clinton County Public Library, the Delphi Public Library, and the Tippecanoe County Public Library for review. Questions concerning this application can be directed to Ryan Zeck, Merrell Bros., Inc., at (574) 699-7782. This application was submitted in accordance with Indiana Administrative Code 327 IAC 6-1.

PLEASE NOTE: As this application is renewing a previous permit, the application could include site-specific land application sites that have been previously used as non-site-specific sites. If a site is changed from non-site-specific to site-specific there is a smaller separation distance required between a residence and the point of land application. The U.S. Environmental Protection Agency (EPA) and the Indiana Department of Environmental Management (IDEM) recognize and encourages the beneficial use of biosolids through such practices as land application. Upon issuance of a land application permit, permittees are allowed to land apply biosolids on qualifying farmland in designated counties, or specific farmland as designated in the permit, with permission of the landowner. A land application permit controls the quality of the biosolids to be applied as well as the yearly and cumulative amount of biosolids which can be land applied to a site.

Procedures for the Formulation of Final Determination
 Comment Period
 The permit application is currently undergoing technical review by the IDEM Solid Waste Permits Section Staff. Interested persons are invited to submit written comments on this application. Comments must be received within 30 days of publication of this notice. Deliver or mail all comments to: Indiana Department of Environmental Management

Office of Land Quality Permits Branch - Solid Waste Permits Section
 MC 65-45 IGCN 1101
 100 North Senate Avenue
 Indianapolis, Indiana 46204
 Comments must indicate the permit applicant's name and/or permit number, if applicable, in order for comments to be considered. All comments must be postmarked no later than the date above to be considered in the formulation of the final determination.

Availability of Additional Information
 A copy of this permit application is available for review and inspection at the county library indicated in this notice. The application and related documents, comments received, and other pertinent information are on file and may be inspected at the Indiana Department of Environmental Management, Room 1154, 100 North Senate Avenue, Indianapolis, Indiana, at any time between 9:00 a.m., and 4:00 p.m., Monday through Friday. All of these documents may be copied at a cost of 10 cents per page. Please bring the foregoing to the attention of persons whom you know would be interested in this matter. 5011

NOTICE OF UNSUPERVISED ADMINISTRATION
 IN THE CIRCUIT COURT OF INDIANA
 CAUSE NO. 08C01-0812-EU-91
 IN THE MATTER OF THE ESTATE OF CHARLES HAROLD SHANKS, DECEASED

Notice is hereby given that Amanda Darlene Robinson, on the 2nd day of December, 2008, was appointed Personal Representative of the Estate of CHARLES HAROLD SHANKS, deceased, who died on the 17th day of November, 2008, and the Personal Representative is authorized to administer the estate without bond and without court supervision.

All persons having claims against the estate, whether or not now due, must file the claims in the office of the Clerk of this Court within three (3) months from the date of the first publication of this notice, or within nine (9) months after the decedent's death, whichever is earlier, or the claims will be forever barred.
 Dated at Delphi, Indiana, the 2nd day of December, 2008.

Laura Sterrett
 CLERK OF THE CARROLL CIRCUIT COURT OF INDIANA
 Kurtis G. Fouts
 100 South Union Street
 Delphi, Indiana 46923
 Telephone: (765) 564-6100
 Attorney for Personal Representative 5012d

NOTICE OF SUPERVISED ADMINISTRATION
 IN THE CARROLL CIRCUIT COURT
 CAUSE NO. 08C01-0811-ES-90
 IN THE MATTER OF THE ESTATE OF HELEN R. LANDRUM, DECEASED.

Notice is hereby given that Larry D. McCallie was on the 26 day of November, 2008, appointed Personal Representative of the Estate of Helen R. Landrum, deceased, who died on the 1st day of August, 2008. All persons having claims against said estate, whether or not now due, must file the claim in the office of the clerk of this court within three (3) months from the date of the first publication of this notice, or within nine (9) months after the decedent's death, whichever is earlier, or the claim will be forever barred. Dated at Delphi, Indiana, the 26 day of November, 2008.

Laura Sterrett
 CLERK CARROLL CIRCUIT COURT CARROLL COUNTY, INDIANA

ROBERT B. CHRISTOPHER
 Attorney for Personal Representative
 107 W. Broadway
 P. O. Box 617
 Monticello, IN 47960
 Telephone: (574) 583-4862 4912d

CARROLL COUNTY SHERIFF'S OFFICE TO THE OWNERS OF THE WITHIN DESCRIBED REAL ESTATE AND ALL INTERESTED PARTIES:

NOTICE OF SHERIFF'S SALE
 Sheriff's File Number:
 Date of Sale: 1-8-09
 Sale Location: 310 W. Main Street, Delphi, IN 46923
 Publisher's Name/County: Carroll County Comet - Carroll County
 Judgment to be Satisfied: \$159,158.24
 By virtue of a certified copy of a decree to me directed from the Clerk of Circuit Court of Carroll County, Indiana, in Cause No. 08C01-0803-MF-26

Plaintiff: REO Properties Corporation
 Defendant: Ginger Short a/k/a Ginger S. Short Gary Short, Jr. a/k/a Gary A. Short, Jr., et al.
 Required me to make the sum as provided for in said Decree with interest and cost, I will expose at public sale to the highest bidder, at the hour of 10:00 AM of said day as listed above, at, fee simple of the whole body of Real Estate in Carroll County, Indiana:

Exhibit "A"
 Legal Description
 LOT NUMBER EIGHT (8) IN ROSE HILL ADDITION TO THE TOWN OF CAMDEN, SITUATED IN CARROLL COUNTY, INDIANA.
 PARCEL NUMBER: 08-07-16-004-057-000-010
 SUBJECT TO ALL LIENS, ENCUMBRANCES AND EASEMENTS OF RECORD.

Commonly Known as: 247 East Washington, Camden, IN 46917
 Together with rents, issues, income and profits thereof, said sale will be made without relief from valuation or appraisal laws. This Notice shall also represent service of Notice of Sale of the above-described real estate to all interested parties, pursuant to requirements of IC 32-29-7-3.

Tony Burns
 Carroll County Sheriff of Carroll County, Delphi, Ind. Jackson Township
 247 East Washington, Camden, IN 46917
 Street Address

Dennis V Ferguson (8474-49)
 Christina Delis (26016-10)
 Attorney
 Reisenfeld & Associates, LPA LLC
 Attorney's Law Firm
 (513) 322-7000
 Contact Telephone Number

The Sheriff's Office does not warrant the accuracy of the street address published herein. 4813

NOTICE OF SHERIFF'S SALE
 By virtue of a certified copy of a decree to me directed from the Clerk of Carroll Circuit Court of Carroll County, Indiana, in Cause No. 08C01-0807-MF-54 wherein Washington Mutual Bank was Plaintiff, and Marc Daniel Macaluso a/k/a Marc D. Macaluso and Aimee Renee Macaluso a/k/a Aimee R. Macaluso were/was Defendant(s), required me to make the sum as provided for in said Decree with interest and cost, I will expose at public sale to the highest bidder, on the 8th day of Jan 2009, at the hour of 10:00 a. m., or as soon thereafter as is possible, at the Carroll County Sheriff's Department, 310 West Main Street, Delphi, IN 46923, the fee simple of the whole body of Real Estate in Carroll County, Indiana:

Part of the West Half of the East Half of the Southwest Quarter of Section 29, Township 24 North, Range 1 East, Burlington Township, Carroll County, Indiana, described as follows: Commencing at the West Quarter corner of said Section marked by a mag nail; thence South 89 degrees 05 minutes 27 seconds East (assumed bearing) 1319.92 feet along the North line of said Quarter to the Northwest corner of said West Half marked by a mag nail; thence South 00 degrees 35 minutes 19 seconds West 1321.60 feet along the West line of said West Half to the point of beginning marked by a 5/8 inch diameter rebar; thence South 88 degrees 32 minutes 22 seconds East 328.24 feet to a 5/8 inch diameter rebar; thence South 00 degrees 39 minutes 55 seconds West 1330.82 feet to the South line of said West Quarter marked by a 1/8 inch diameter rebar; thence North 88 degrees 32 minutes 22 seconds West 326.46 feet along said South line to the Southwest corner of said West Half marked by a 5/8 inch diameter rebar; thence North 00 degrees 35 minutes 19 seconds West 1330.82 feet to the West line of said West Half to the point of beginning. Containing 10.00 acres, more or less. ALSO, A PERPETUAL NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS OVER THE FOLLOWING: Part of the West Half of the East Half of the Southwest Quarter of Section 29, Township 24 North, Range 1 East, Burlington Township, Carroll County, Indiana, described as follows: Commencing at the West Quarter corner of said Section marked by a mag nail; thence South 89 degrees 05 minutes 27 seconds East (assumed bearing) 1337.92 feet along the North line of said Quarter; thence S 00 degrees 35' 19" W 1419.16 feet to the point of beginning marked by a 5/8 inch diameter rebar with orange cap stamped "Firm 0047" (hereafter referred to as rebar); thence S 88 degrees 32' 22" E 206.35 feet to a rebar; thence S 00 degrees 35' 19" W 422.25 feet to a rebar; thence N 88 degrees 32' 22" E 206.35 feet to a rebar; thence N 00 degrees 35' 19" E 422.25 feet to the point of beginning, said in survey to contain 2.00 acres, benefited by an easement for ingress/egress recorded in Deed Record 157, page 932. More commonly known as 4252 E 350 S, Bringham, IN 46913-8252

Parcel No. 08-09-29-000-037-000-002
 Together with rents, issues, income and profits thereof, said sale will be made without relief from valuation or appraisal laws.

Tony Burns, Sheriff
 Burlington Township
 The Sheriff's Department does not warrant the accuracy of the street address published herein.

JENNIFER J. WALLANDER, Plaintiff Attorney
 Attorney # 26138-49
 FEIWELL & HANNOY, P.C.
 251 N. Illinois Street, Suite 1700
 Indianapolis, IN 46204-1944
 (317) 237-2727
 Service Type: Serve By Sheriff

SERVICE DIRECTED TO:
 Marc Daniel Macaluso
 a/k/a Marc D. Macaluso
 4252 E 350 S
 Bringham, IN 46913-8252
 Service Type: Serve By Sheriff

Aimee Renee Macaluso
 a/k/a Aimee R. Macaluso
 1717 East Main Street
 Flora, IN 46929

NOTICE
 FEIWELL & HANNOY, P.C. IS A DEBT COLLECTOR. 4813

NOTICE OF SHERIFF'S SALE
 TO THE OWNERS OF THE WITHIN DESCRIBED REAL ESTATE AND ALL INTERESTED PARTIES:

By virtue of a certified copy of a Decree to me directed from the Clerk of Circuit Court of Carroll County, Indiana, in Cause No. 08C01-0806-MF-50 wherein American Home Mortgage Servicing Inc as it's successor in interest to Option One Mortgage Corporation was Plaintiff, and Rick G. Delk and Cindy L. Delk were Defendants, requiring me to make the sum as provided for in said Decree with interest and costs, I will expose at public sale to the highest bidder, on the 8th day of January, 2009 at the hour(s) of 10:00 a.m., of said day, at the office of the Sheriff of Carroll County, Indiana, the fee simple of the whole body of Real Estate in Carroll County, Indiana:

A FRACTIONAL PART OF ZACHARIAH CICCOTT'S RESERVE, TOWNSHIP TWENTY -SIX (26) NORTH, RANGE ONE (1) WEST, ADAMS TOWNSHIP, CARROLL COUNTY, INDIANA, BEING A PART OF BARNES ADDITION TO THE TOWN OF LOCKPORT AS FOUND OF RECORD IN DEED RECORD 8, PAGE 4, AS FOUND IN THE OFFICE OF THE CARROLL COUNTY RECORDER, THE FOLLOWING DESCRIBED REAL ESTATE CONTAINS ORIGINAL PLATTED LOTS IN SAID ADDITION HAVING BEEN VACATED BY RESOLUTION OF THE CARROLL COUNTY AREA PLAN COMMISSION AS RECORD IN BOOK #64, PAGE 604-606.

SAID REAL ESTATE ALSO CONTAINS PORTIONS OF THE PLATTED STREETS AND ALLEYS OF SAID ADDITION HAVING BEEN VACATED BY THE CARROLL COUNTY COMMISSIONERS AS PER ORDINANCE 99-8 AUGUST 16, 1999, MORE FULLY DESCRIBED AS FOLLOWS: COMMENCING AT A POINT BEING S 01-30-00 E, 3,587.74 FEET FROM THE NORTHWEST CORNER OF ZACHARIAH CICCOTT'S RESERVE, TOWNSHIP TWENTY-SIX (26) NORTH, RANGE ONE (1) WEST; THENCE N 55-31-13 E, 326.80 FEET; THENCE S 51-31-24 E, 143.14 FEET TO THE NORTH LINE OF BARNES ADDITION TO THE TOWN OF LOCKPORT AS FOUND OF RECORD IN DEED RECORD N, PAGE 4, AS FOUND IN THE OFFICE OF THE CARROLL COUNTY RECORDER, SAID POINT LYING ON THE NORTH RIGHT-OF-WAY LINE OF A STREET LYING IN SAID ADDITION; THENCE S 46-54-00 W, 251.09 FEET ALONG THE NORTH RIGHT-OF-WAY LINE OF SAID STREET; THENCE S 43-06-00 E, 33.11 FEET TO A POINT LYING IN THE INTERSECTION OF THE SOUTH RIGHT-OF-WAY LINE OF SAID STREET AND THE CENTER OF AN EXISTING NORTH-SOUTH ALLEY LYING BETWEEN LOTS #26 & #27, IN - SAID BARNES ADDITION; THENCE S 43-06-00 E, 19.57 FEET ALONG SAID CENTER OF SAID NORTH-SOUTH ALLEY TO THE PLACE OF BEGINNING; THENCE 843-06-00 E, 14.00 FEET ALONG SAID CENTER OF SAID NORTH-SOUTH ALLEY; THENCE S 02-13-28 W 137.17 FEET; THENCE N 46-54-00 E 42.54 FEET; THENCE S 43-06-00 E, 100.30 FEET; THENCE N 46-54-00 E, 55.00 FEET; THENCE S 43-06-00 E, 230.00 FEET; THENCE S 42-40-26 W, 271.06 FEET ALONG THE CENTER OF AN EAST-WEST COUNTY ROAD TO A CORNER OF DEED RECORD #148, PAGE 75, THENCE N 43-17-10 W, 185.23 FEET; THENCE N 00-07-09 W, 46.27 FEET; THENCE N 00-33-19 E, 200.05 FEET; THENCE N 03-10-08 E, 140.15 FEET TO THE PLACE OF BEGINNING, CONTAINING 1.731 ACRES, MORE OR LESS.

THE ABOVE DESCRIBED REAL ESTATE IS SUBJECT TO AND TOGETHER WITH A TWENTY (20) FOOT WIDE EASEMENT FOR INGRESS AND EGRESS, SAID EASEMENT LYING TEN (10) FEET ON EACH SIDE OF THE FOLLOWING DESCRIBED CENTERLINE:

A FRACTIONAL PART OF ZACHARIAH CICCOTT'S RESERVE, TOWNSHIP TWENTY-SIX (26) NORTH, RANGE ONE (1) WEST, ADAMS TOWNSHIP, CARROLL COUNTY, INDIANA, BEING A PART OF BARNES ADDITION TO THE TOWN OF LOCKPORT AS FOUND OF RECORD IN DEED RECORD N, PAGE 4, AS FOUND IN THE OFFICE OF THE CARROLL COUNTY RECORDER, THE FOLLOWING DESCRIBED REAL ESTATE CONTAINS ORIGINAL PLATTED LOTS INSAID ADDITION HAVING BEEN VACATED BY RESOLUTION OF THE CARROLL COUNTY AREA PLAN COMMISSION AS RECORDED IN BOOK #64, PAGE 604-606. SAID REAL ESTATE ALSO CONTAINS PORTIONS OF THE PLATTED STREETS AND ALLEYS OF SAID ADDITION HAVING BEEN VACATED BY THE CARROLL COUNTY COMMISSIONERS AS PER ORDINANCE 99-8, AUGUST 6, 1999, MORE FULLY DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT BEING S 01-30-00 E, 3,587.74 FEET FROM THE NORTHWEST CORNER OF ZACHARIAH CICCOTT'S RESERVE, TOWNSHIP TWENTY-SIX (26) NORTH, RANGE ONE (1) WEST; THENCE N 55-31-13 E, 326.80 FEET; THENCE S 51-31-24 E, 143.14 FEET TO THE NORTH LINE OF BARNES ADDITION TO THE TOWN OF LOCKPORT AS FOUND OF RECORD IN DEED RECORD N, PAGE 4, AS FOUND IN THE OFFICE OF THE CARROLL COUNTY RECORDER, THE FOLLOWING DESCRIBED REAL ESTATE CONTAINS ORIGINAL PLATTED LOTS INSAID ADDITION HAVING BEEN VACATED BY THE CARROLL COUNTY COMMISSIONERS AS PER ORDINANCE 99-8, AUGUST 6, 1999, MORE FULLY DESCRIBED AS FOLLOWS:

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Commonly known as: 2844 West 1040 North, Burnettsville, IN 47926
 Together with rents, issues, income, and profits thereof, said sale will be made without relief from valuation or appraisal laws.

Tony Burns
 Sheriff, Carroll County, IN
 PLEASE SERVE THIS NOTICE ON:
 Rick G. Delk and Cindy L. Delk
 AT THE FOLLOWING ADDRESS
 2844 West 1040 North, Burnettsville, IN 47926
 "property"
 SERVICE REQUESTED:
 SHERIFF
 FOUTTY & FOUTTY, LLP
 155 E. Market Street, Suite
 Indianapolis, IN 46204-3219
 (317) 632-9555
 FOUTTY & FOUTTY, LLP is a debt collector. This is an attempt to collect a debt, and any information obtained will be used for that purpose. 4813

ADVERTISING INFORMATION
 The Carroll County
COMET
 114 E. Franklin St. Box 26, Flora IN 46929-0026
 Delphi IN 46923-0179 Phone: 574-967-4135
 Phone: 765-564-2222 Fax: 574-967-3384
 Fax: 765-564-2010

DEADLINE: Noon Monday of each week unless holiday schedule is being observed.
DISPLAY (Box Ads): Open \$8.99 per column inch; Discount rates for repeat ad with no changes: 2-12 weeks, 20%, 13 weeks, 25%.
LINE (Reader) ADS: \$9.59 minimum first insertion up to 25 words. 25¢ per word thereafter. Additional insertions: (no changes) 25% discount.
Babysitting, Mobile Homes, Garage Sales, and Out-of-State classifieds must be paid in advance.
CASH with all advertising is necessary for political advertising and from customers who have not established credit with the **COMET**.
ACCEPTANCE POLICY: Any advertising offered by any person to any employee or agent of the newspaper is subject to final acceptance by the publisher at any time prior to distribution of the newspaper. The publisher reserves the right to refund any money paid and to reject any offer to advertise.
CHECK YOUR COPY FOR ACCURACY - In case of error, please notify us at once. Corrections or cancellations accepted until noon each Monday before weekly publication. The Comet will be responsible for one incorrect insertion only. We reserve the right to edit, classify, reject or discontinue any advertisement.

PUBLIC NOTICES

"Because The People Must Know"

TO THE OWNERS OF THE WITHIN DESCRIBED REAL ESTATE AND ALL INTERESTED PARTIES:

NOTICE OF SHERIFF'S SALE
 By virtue of a certified copy of a decree to me directed from the Clerk of Circuit Court of Carroll County, Indiana, in Cause No. 08C01-0804-MF-27 wherein Citifinancial Services, Inc. was Plaintiff, and Seth L. Baker, Sr., Linda A. Baker, and Mortgage Electronic Registration Systems, Inc., as nominee for Irwin Union Bank and Trust Company, were defendants, requiring me to make the sum as provided for in said Decree with interest and cost, I will expose at public sale to the highest bidder, on the 8th day of January, 2009, at the hour of 10:00 a.m., or as soon thereafter as is possible, at the Carroll County Sheriff's Department, 310 W. Main Street, Delphi, IN 46923, the fee simple of the whole body of Real Estate in, Carroll County, Indiana.

RECORD TITLE DESCRIPTION:
 A TRACT OF LAND OF ONE AND ONE-EIGHTH (1 1/8) ACRES OF EVEN WIDTH OFF THE WEST SIDE OF THE FOLLOWING DESCRIBED REAL ESTATE TO-WIT:
 BEGINNING AT THE NORTHEAST CORNER OF THE NORTHWEST QUARTER OF SECTION 2, TOWNSHIP 24 NORTH, RANGE 1 EAST AND RUNNING THENCE SOUTH 20 RODS; THENCE WEST TO A POINT WHICH IS 6 FEET SOUTH AND 282 FEET EAST OF THE SOUTHEAST CORNER OF LOT NUMBER SIX IN THE TOWN OF SHARON; THENCE NORTH 6 FEET; THENCE WEST 242 FEET; THENCE NORTH 19 RODS 10 1/2 FEET TO THE NORTH LINE OF SAID