

# County 4-H'ers compete at State Fair

One hundred forty-nine 4-H'ers from Carroll County participated in the 2008 State Fair. Below are results by project category.

**Aerospace** - Blue: Megan Veach. Red: Adam Zink. White: Kendall Baker.  
**AG Tractor Poster** - Blue: Joshua Potts, David Veach.  
**Bicycle Rodeo** - Red: Elijah Darling.  
**Cake Decorating** - Merit: Valerie Haley. Blue: Megan Weaver.

**Cat Poster** - Merit: Damian Rosinski. Blue: Vynce McLl-rath, Amanda Payne.  
**Child Development** - Merit: Kayleen Baker, Grace Mears. Blue: Vivian Haley.

**Computer** - Blue: Neil Benson, Aidan Sheagley. Red: Bradley Benson.  
**Consumer Clothing** - Blue: Hannah Darling, Kelsie Thornburg. Red: Halle Chambers.

**Crafts** - Merit: Alex Conner, Abigail Reinke. Blue: Ali Canen, Kelly Ann Carter, Chloe Fivecoate, Robyn Haley, Crystal Keck, Derek Leahy, Jennifer Maxwell, Madison Rinehart, Ashley Spraker. White: Abigail Spraker.

**Demonstrations** - Trip to Washington, D.C.: Robyn Haley. Blue: Grace Nichols, Mary Nichols. Red: Nolan Mellinger.

**Dog Poster** - Merit: Chloe Fivecoate. Blue: Amy Thompson, David Veach.

**Electric** - Merit: Daymia Murray. Blue: Kyle Arnett, Cameron Morrow, Dustin Paul, Kurtis Robeson. Red: Colin Edging.

**Entomology** - Blue: Kendall Baker, Kyle Hayes, Weston Rinehart.

**Fashion Revue** - Top 15 - Grace Mears, Amanda Plank, Blue: Michelle Burke, Kara Overholser, Kelsie Thornburg.

**Floriculture** - Blue: Alexandria Combs, Ashley Milburn, Katrina Robeson. Red: Jessica Rodkey.

**Food Preservation** - Merit: Taylor Nacke, Dylan Spesard, Brittany Spitznagle, David Veach, Malena Zook. Blue: Ashley Paul, Aaron Spesard, Red: Tamara Veach.

**Foods** - Merit: Spencer Conner, Jordan Hendershot, Katelyn O'Farrell, Ryan Spesard. Blue: Shannon Leahy, Mattie McGill, Nichole Randle, Katrina Robeson, Dylan Spesard.

**Forestry** - Merit: Brooke Beale. Blue: Jessica Rodkey.

**Garden** - Merit: Tamara Veach (2). Blue: Tamara Veach (3). Red: Celica Slavens.

**Genealogy** - Blue: Andrew Meek, Ashton Mitchell.

**Geology** - Blue: Branton Leazenby, Ariel Randle. Red: Miranda Clingenpeel.

**Health** - Merit: Tamara Veach. Blue: Kiersten Kressley, Ivan Veach.

**Home Environment** - Merit: Abigail Edsell. Blue: Kady Jacobs.

**Llama Crafts** - Merit: Ashley Spraker, Samantha Spraker.

**Llama Posters** - Blue: Emily Schneckloth, Ivan Veach.

**Personality** - Blue: Andrew Meek, Alexis Smith, Saidie Wickersham.

**Photography** - Merit: Taylor Hudelson, Grace Mears,

Samantha Pickens, Abigail Price, April Trapp. Blue: Hillary Cripe, Daniel Huckstep, Taylor Hudelson, Grant Price, Paul Zink.

**Poultry Display** - Blue: Ivan Veach, Tamara Veach.

**Public Speaking** - Merit: Kate Hickner.

**Rabbit Illustrated Talk** - Champion: Tara Skelton.

**Rabbit Poster** - Blue: Shannon Leahy, Tori Lucas, Lisa Schock.

**Rabbit Ambassador** - Won a Trip to DC - Geny Studebaker. Part. - Tara Skelton.

**Sewing** - Merit: Abigail Burns. Blue: Danielle Kelley, Madeline Lilly, Emily Miller, Dayanara Newman, Abigail Reinke, Hannah Reinke, Faith Wellbaum. Red: Joelle Hurst, McKaylin Lipp, Ashton Mitchell, Nichole Randle; Kylie Wagoner. White: Devon Lilly.

**Shooting Sports Poster** - Merit: Tamara Veach. Blue: Devon Lilly.

**Soil & Water Conservation** - Blue: Brooke Beale, Owen Hicks. Red: Carissa Hicks.

**Tractor Driving** - Red: Adam Shanks.

**Vet Science** - Blue: Ariel Randle, Alexis Smith. Red: Kylee Nape.

**Weather** - Blue: Ashton Mitchell. Red: Kyle Bender.

**Weeds** - Red: Ryan Leahy.

**Wildlife** - Blue: Karson Bender, Amber Caputo, Trisha Caputo.

**Woodworking** - Blue: Dylan Spesard.

**County 4-H'ers participating in livestock projects:**

**Beef** - Kristina Barnard - 4th. Natalie Garrison - 5th. Morgan Minnicus - Reserve Champion, 1st, 2nd, 3rd. Ashley Paul - 5th, Sr. Showman part. Dustin Paul - 7th, Jr. Showman part. Cale Rader - 3rd. Ariel Randle - 2nd, 4th, 5th. Kara Schwarzkopf - 2nd. April Trapp - 3rd, 5th.

**Dog** - Lily Anderson - (2) 18th. Brooke Beale - 22nd, 25th. Kaitlin Begley - 6th. Miranda Clingenpeel - 19th. Abby Price - 4th.

**Horse & Pony** - Molly Craig - 10th. Hannah Crawford - 8th, HM. Hayden Crawford - 4th, 10th. Keegan Crawford - 6th. McKenzie Gear - 5th, 7th. Brandi Jonker - 10th. Kylee Nape

**Rabbit** - Nathan O'Farrell - (2) 8th. Kate Schneckloth - 10th, HM. Maizie Wickersham - 2nd. Sadie Wickersham - 7th.

**Poultry** - Geny Studebaker - (4) 1st, (9) 2nd, 3rd, 4th, (2) Best of Breed, Reserve Champ Heavy Weight Duck.

**Rabbit** - Nathan O'Farrell - (3) 1st, (3) 2nd, Best of Breed. Geny Studebaker - 1st, (2) 2nd, (2) 5th, 6th, Best of Show.

**Sheep** - Megan Ayres - 7th, 10th. Abbie Burns - Champion - Junior Trimmer, (2) 1st, (2) 3rd, 4th, (3) 5th, 8th, 10th, HM. Ricky Burns - Supreme - Intermediate Showman (Breed & Market), Champion - Intermediate Trimmer, (2) Champion, (3) 1st, 2nd, (3) 3rd, (3) 4th, 5th, 6th, 19th. Allie Combs - 13th. Victoria Combs - 11th. Alisha Heddrick - 4th, 12th. Hunter Mote - (2) 1st., 2nd, (3) 3rd, 5th. Geny Studebaker - 4th, 6th.

**Swine** - Tony Ashenfelter - 6th, 6th, showmanship finalist, 6th over all. Michael Burke - (2) part. Michelle Burke - part. Allie Combs - 6th. Victoria Combs - 10th. Whitney Cripe - 4th. Justin Moffitt - 8th. Kayleigh Morgan - part. Katie O'Farrell - (2) 7th, 9th. Nathan O'Farrell - 2nd, 5th. Nolan O'Farrell - 6th, 7th. Kara Overholser - 2nd, 4th, 6th.

Trey Overholser - Finalist Showmanship, 6th, 7th, 10th. Ashley Paul - 10th, Sr. Showman part. Dustin Paul - 8th, 11th, Jr. Showman part. Katie Pearson - 9th. Cale Rader - 1st. Kara Schwarzkopf - 9th, 11th. Javis Simmons - 2nd, 4th. Amber Spitznagle - 9th, 11th. Brittany Spitznagle - 10th. Adam Zink - 6th, 11th, Nick Zink - 9th, 11th. Paul Zink - 5th, 10th.

## PUBLIC NOTICES

"Because The People Must Know"

### Notice to Taxpayers of Budget Estimates and Tax Rates

Notice is hereby given the taxpayers of Town of Yeoman, Indiana, that the Town Council at Yeoman Telephone Co. on Sept. 8, 2008, at 7:00 p.m. will conduct a public hearing on the budget. Following this meeting, any ten (10) or more taxpayers may object to a budget, tax rate, or tax levy by filing an objecting petition with the proper officers of the political subdivision within seven (7) days after the hearing. The objecting petition must identify the provisions of the budget, tax rate or tax levy that taxpayers object to. If a petition is filed, the political subdivision shall adopt with its budget a finding concerning the objections filed and testimony presented. Following the aforementioned meeting, the fiscal body will meet at Yeoman Telephone Co. on Sept. 22, 2008 at 7:00 p.m. to adopt the following budget.

BUDGET ESTIMATE			
Complete details of the budget estimates by fund and/or department may be seen at the Clerk-Treasurer's Office.			
NET ASSESSED VALUATION 2,973,444			
FUND	BUDGET ESTIMATE	ESTIMATE OF FUNDS TO BE RAISED	CURRENT TAX LEVY
		(Including appeals and levies exempt from maximum levy limitations)	
GENERAL.....	43550.	9434.....	.9636
MVH.....	7000		
LRS.....	5500		
CCI.....	1,000		
CEDIT.....	3,500		
TOTAL.....	61,550.....	0.....	0

The 2009 estimated maximum levy limitation for this unit is 9434.  
 The Property Tax Replacement Credit used to reduce the rate for this unit is .3173.  
 Taxpayers appearing at the hearing shall have an opportunity to be heard. Pursuant to IC 6-1.1-17-13, after the tax levies have been determined, fixed by the appropriate governing body, and the tax rates published by the County Auditor, then ten (10) or more taxpayers or one (1) taxpayer that owns property that represents at least ten percent (10%) of the taxable assessed valuation in the political subdivision may initiate an appeal from the county board of tax adjustment's action on a political subdivision's budget by filing a statement of their objections with the County Auditor. The statement must be filed not later than ten (10) days after the publication of the notice. The statement shall specifically identify the provisions of the budget and tax levy to which the taxpayers object. The County Auditor shall forward the statement, with the budget, to the Department of Local Government Finance.  
 Date August 22, 2008. Peggy L. Braden, Clerk-Treasurer 3512

**Low fixed and adjustable rate farm real estate loans**

**Low fixed and adjustable rate machinery equipment loans**

**Farm Machinery and Building Leases**

**Operating loans**

**Brian L. Troyer, Financial Services Officer**

**Farm Credit Services OF MID-AMERICA**

421 Meijer Drive Lafayette, IN 47905

888-232-9000  
 www.e-farmcredit.com  
 btroyer@e-farmcredit.com

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HAVING TROUBLE WITH NOT RECEIVING YOUR COMET IN THE MAIL - LET US KNOW AT subs@carrollcountycomet.com

## PUBLIC NOTICES

"Because The People Must Know"

The following County General & Operating Claims have been filed with the Auditor's Office and will be presented to the Board of Commissioners, Carroll County, IN on September 2, 2008.

AIT LABORATORIES	165.00
ALCO STORE #317	100.20
ALL MED	23.39
AMCO ELECTORS INC	201.94
AQUA SYSTEMS	149.00
AYRES HARDWARE INC	149.06
BALDWIN AUTO SUPPLY	8.17
BARTLET SALES & SERVICE	446.30
BASSETT & TALBERT	13.05
BERKLEY OFFICE EQUIPMENT	289.00
BUSINESS SYSTEM SOL INC	180.00
CARROLL CO EXHIBIT ASSOC	943.80
CARROLL CO SWCD	835.72
CARROLL COUNTY COMET	452.59
CARROLL COUNTY COMET	937.03
CARROLL COUNTY R.E.M.C.	2,215.05
CERTIFIED LABORATORIES	245.00
CINTAS LOCATION	52.00
CITY OF DELPHI	304.00
CLAWSON APPLIANCES	270.30
CLERK OF THE COURTS- FEES	110.00
CO-OP DISPOSAL	138.40
CMC LLC	4,830.00
COMCAST	211.76
COUNTY WIDE ELECTRIC PLUMB	203.75
CRAIG WELLNITZ	940.10
D A DODD INC	748.00
DAVE MCDOWELL	15.05
DAVIDSON FUNERAL HOME	100.00
DELL MARKETING LP	2,432.42
DELPHI HARDWARE	6.99
DICK KRIEG MOTORS INC.	30.96
DON DRAPER	25.00
DONALD CURRIE	74.45
DUKE ENERGY	5,580.77
ELIZABETH MARTIN	55.00
EMERGENCY MEDICAL PROD	453.28
EMERSON & MANAHAN	2,745.25
EMS CHARTS	190.00
EXCEL CO-OP	5,613.72
FAIRNET LLC	729.42
FORENSIC SERVICES LLC	1,000.00
FOSETTA YATES	100.00
GANGWER INSURANCE AGENCY	50.00
RHONDA HICKS	28.90
INDIANA CO AUDITOR'S ASSOC	180.00
Indiana Office Of Technology	338.81
INDIANA PEST CONTROL	300.00
J.H. SAYLOR CO	25.46
KENNETH RITCHEY	85.56
KIRBY RISK ELECTRICAL SUPPLY	49.47
KURTIS G FOUTS	4,096.15
LAFAYETTE COPIER	222.54
LAFAYETTE OFFICE SYSTEMS	570.92
LEXIS-NEXIS	60.00
ROBERT A. LUCAS, D.D.S.	336.00
JOANNE LYTION	10.57
M.A.I. COMPUTER	211.30
MANATRON	27.00
MANN CHEVROLET-BUICK INC	517.75
MARC ESTES MD	883.30
MATTHEW BENDER & CO INC	13.50
MAXIMUS INC	3,043.93
MIDWEST RENTALS, INC.	166.75
MOBILE RADIO OF KOKOMO	201.35
NAPA KOKOMO	184.84
NEXTEL	681.86
NICKLES BAKERY	67.98
NIPSCO	1,038.39
OFFICE DEPOT	52.27
PADDED SURFACES BY B & E	1,645.00
PETTY CASH-CARROLL MANOR	39.76
PORTER PAINTS	235.59
PRAIRIE FARMS DAIRY	171.35
PRAXAIR DISTRIBUTION INC	310.52
PUBLIC AGENCY TRAINING	245.00
PURDUE CES ED FUN-CARROLL	381.72
PURDUE UNIVERSITY	725.18
Q GRAPHICS	425.05
QUILL CORPORATION	1,397.73
R & B SALES INC	524.00
RA-COMM INC	225.00
RD FILIP JANITOR SUPPLY CO.	3.50
JERRI L. REINKE	41.66
RELIABLE EXTERIOR INC	245.00
ROB'S LAWN CARE	220.00
ROCHESTER MIDLAND	98.56
RUBEN HERNANDEZ	25.00
SAM'S CLUB	405.91
SANDRA GONZALEZ-ZEGER	25.00
SAV-A-LOT	629.74
SCHOCK CUSTOM WELDING	244.00
SPEEDWAY SUPER AMER LLC	1,597.52
STEPHAN'S IGA	49.00
STEVEN KNECHT	1,173.92
STEVEN R JENKINS CO INC	129.97
STRYKER MEDICAL	27.14
TECH MED INDUSTRIES, L.P.	776.38
WEST PAYMENT CENTER	418.50
TIPPECANOE CO CORONER	250.00
TOWN OF BURLINGTON	80.00
TRI-ANIM HEALTH SERV INC	1,299.20
US 424 ALA	45.00
US FOODSERVICE INC	2,862.12
US POSTMASTER	1,416.00
VAN AUSSDALL & FARRAR INC	22.16
JACK WROTEN	120.00
WALLMAN'S QUALITY FOODS	117.02
WASTE MANAGEMENT	10,819.90
WAYNE CHAPMAN	300.56
WILLIAM BELL	630.00
XEROX CORP	479.07
YOUNG'S WATER CONDITION	82.00
Total	85,892.55
ACS	1,781.13
AD VALOREM SOLUTIONS	18,800.00
APPLE COMPUTER	3,446.90
BLUE PRINT SPECIALTIES	158.08
BRENDA COBLE	84.90
CALLIE M SCHIMMEL	75.00
CARROLL COUNTY COMET	70.68
CAST	21.70
CORRECTIONAL PROG SERV	4,031.00
CRIMESTAR	500.00
DELPHI-U-STORE	25.00
DONALD CURRIE	50.00
EMBARQ	831.11
EXCEL CO-OP	345.00
GROUND RULES INC	2,900.00

**LEGAL NOTICE OF PUBLIC AUCTION**

On September 29, 2008, the Indiana Alcohol and Tobacco Commission will hold a public auction of the following alcoholic beverage permits available in Carroll County. A list of permits available in other counties can be found on the website listed below. The auction will be held at the Indiana Government Center South, Conference Center, Room A, 302 W. Washington, Indianapolis, IN, beginning at 11:00 A.M. (Indianapolis Time). Interested bidders must submit pre-qualification applications to the Indiana Alcohol & Tobacco Commission, on or before September 15, 2008. Prequalification applications, as well as a complete list of all permits available for auction, may be found on our website at www.IN.gov/atc, or obtained from the Alcohol & Tobacco Commission, 302 W. Washington, Room E114, Indianapolis, IN 46204. Phone (317) 232-2430.

RR0821846 112 Restaurant BURLINGTON 3511

The following County Highway Claims have been filed with the Auditor's Office and will be presented to the Board of Commissioners, Carroll County, IN on September 2, 2008.

AMERICAN STRUCT POINTE INC	10,532.10
ASHLEY TRANSPORT INC	3,480.53
AYRES HARDWARE INC	46.15
BALDWIN AUTO SUPPLY	750.48
BIANCIOFIORI	9,100.00
BROWN'S TIRE SERVICE	104.00
BUTLER, FAIRMAN & SEUFERT	1,725.00
CAL-PACIFIC PRODUCTS	117.30
CARDINAL OFFICE PRODUCTS	31.47
CARROLL COUNTY COMET	33.98
CARROLL COUNTY R.E.M.C.	22.50
CARROLL COUNTY TIRE	105.43
CARROLL COUNTY TREASURER	979.58
CATERPILLAR FINANCIAL SERV	1,510.00
CINTAS LOCATION	864.30
DEBCO METAL CULVERTS	2,938.00
DELPHI AUTO SUPPLY	41.11
EAGLE CUSTOMS	60.00
EMBARQ	151.57
ENGINEERING AGG CORP.	1,828.96
EXCEL CO-OP	9,480.34
FAIRNET LLC	59.95
FIRST FINANCIAL BANK	9,716.61
FLORA AUTOMOTIVE SUPPLY	2.99
INDIANA TESTING INC	368.00
INTERSTATE BATTERY SYSTEMS	81.95
JAMES H DREW CORPORATION	5,035.00
KENNAMETAL, INC.	341.91
LH INDUSTRIAL SUPPLIES	227.47
MATT RAUSCH INC	1,481.86
MICHAEL TODD & CO INC	1,221.39
MTE Truck & Trailer Service	574.28
NEXTEL	66.18
OYLER REPAIR SHOP	275.81
PEAK COMMUNITY SERV INC	55.00
POWER TRAIN COMPANIES	76.02
QWEST BUSINESS SERVICES	15.44
REED'S QUALITY TILE INC	240.24
REUMSCHLAG TECHNICAL SERV	1,596.00
SEMMATERIALS LP	68,459.86
SOUTHEASTERN EQUIP CO	355.88
US AGGREGATES INC	24,451.49
WASTE MANAGEMENT	92.97
WELSTAR COMPANY	70.65
WIERS INTERNATIONAL TRUCKS	595.74
ZEE MEDICAL INC	46.34
Grand Total:	159,411.91

Witness my hand and seal of the Board of Commissioners, Carroll County IN, on August 25, 2008

Beth L. Myers  
 Auditor of Carroll County  
 3511

**NOTICE AND INSTRUCTIONS TO BIDDERS**

Town of Camden, Indiana has received funds from the Indiana Housing and Community Development Authority (IHCA) Housing Development Fund (HDF) for the rehabilitation of approximately 3 homes in the corporate limits of the Town of Camden. Notice is hereby given by the Town Council of Camden that sealed bids for the housing rehabilitation project must be received at Camden's Town Hall, Clerk's Office, 153 W. Main Street, P.O. Box 47, Camden, Indiana 46917, by 3:30 P.M. (local time) on September 11, 2008. Bids will be publicly opened at Camden-Jackson Twp. Library Reading Room, located at 183 W. Main Street, Camden, Indiana at 7:00 P.M. on Sept 11, 2008. Any bids received later than 3:30 P.M. (local time) on Thursday, September 11, 2008 will be returned unopened.

A. PROPOSALS  
 The houses to be rehabilitated are to be bid on a "per house basis" with one contract awarded for rehabilitation per home. As a "deduct item" the Town reserves the right to remove any line item from the total contract bid of a specific dwelling unit.  
 Total combined bids "per dwelling unit" will be for the following services:  
 General Rehabilitation Construction: Heating; Ventilating and Air Conditioning; Plumbing; Electrical; Roofing; foundation Repair; Window and Door Repair/Replacement, Lead Paint. Bids shall be properly and completely executed on the proposal forms furnished by the Town's Agent: Star Development, Inc., 220 West Main Street, Cambridge City, Indiana 47327, (765) 478-6512.

B. OBTAINING DOCUMENTS  
 Site locations, bid instructions, bid forms and specifications may be obtained from Star Development, Inc., 220 West Main Street, Cambridge City, Indiana 47327, (765) 478-6512, Monday through Friday.

C. PRE-CONSTRUCTION CONFERENCE  
 There will be a pre-construction conference on September 4, 2008 at 10:00 A.M. (local time) located at Star Development, Inc., 220 West Main Street, Cambridge City, Indiana. Contractors must have Lead Based Paint Certificate to be eligible to bid on project. Bid instructions, forms, and specifications will be available at the Pre-Construction Conference.

D. MANNER OF SUBMITTING PROPOSALS  
 Bids and all supporting documents required to be attached thereto must be submitted on the forms furnished by Star Development, Inc. and must be delivered in a sealed envelope, addressed to Town of Camden, IHCA Housing Project, 153 W. Main Street, P.O. Box 47, Camden, Indiana 46917, marked with the name and address of the bidder, the date and hour of the opening of bids must appear on the envelope in which the bid is submitted. Bids must be completed in ink or typewritten. No alterations or interline-actions will be permitted, unless made before submission and initialed and dated.

E. WITHDRAWAL AND INFORMITIES  
 No bidder will be allowed to bid for a period of sixty (60) days following the date set for the receiving of bids. The owner reserves the right to retain any and all bids for this period and said bids shall remain in full force and effect during said time. The owner further reserves the right to waive informities and the right to reject any or all bids.

F. BIDDERS' QUALIFICATIONS  
 1. The project is furnished by a grant from the Indiana Housing and Community Development Authority, (Housing Development Fund). The successful bidder must comply with any and all requirements of the Indiana Housing and Community Development Authority as listed and attached in the specifications.

2. Bidder's attention is called to the "Notice of Requirement of Affirmative Actions to Insure Equal Employment Opportunity (Executive Order 11246)", contained in the bid documents, which sets forth, in part, goals and timetables for the employment of women and minorities in the project area. Specific attention should be given to the fact that there is a ten (10) percent MBE/WBE/DBF participation GOAL on the project.

3. The bidder must:  
 a. Be able to provide proof of the required liability and workmen's compensation insurance coverage prior to contracting any work;  
 b. Be willing to sign a no-lien contract;  
 c. Be able and willing to complete the rehabilitation work within thirty (30) days of the notice to proceed date.  
 d. Have lead based paint training.  
 e. Provide amount of outstanding work.  
 f. Financial Capacity.  
 Award will be made to the bidders having the best bid considering price, experience, quality of work and compliance with specifications. The Town of Camden expects to