



# PUBLIC NOTICES



## "Because The People Must Know"

### SECTION 106 CULTURAL RESOURCES PUBLIC NOTICE

The City of Delphi proposes to construct a boat dock, canal boat, and boat warehouse on the Wabash and Erie Canal utilizing Transportation Enhancement funds. The project is located approximately 1 mile west of downtown Delphi, Indiana and 68 miles northwest of Indianapolis, Indiana. More specifically, the project is located in Sections 19 and 30, Township 25 North, Range 2 West, on the U.S.G.S. Delphi, Indiana, Quadrangle, all in Deer Creek Township, Carroll County, Indiana.

A replica canal boat is going to be constructed as a part of the program to preserve and interpret the historic Wabash and Erie Canal. The boat is to be a 2/3rds scale replica that is patterned from the canal boats used in Indiana during the 1850's. This boat will need to pass under a functional 1901 Historic Stone Arch Bridge that crosses the canal (Washington St.). This boat will require two support structures to help with storage and maintenance. The first is a long wooden boat dock that is to be built near the Interpretive Center. This boat dock will be designed and built according to 1850's designs of Wabash and Erie Canal docks. The second structure is a maintenance facility to be known as the "Species Warehouse". This building will be located 1,980 ft. upstream from the Interpretive Center. The building will be replica of a 19th Century gable-roofed frame structure with special attention paid to the foundation, in that it can withstand its perennial wet location.

Section 106 of the National Historic Preservation Act (NHPA) requires that the Federal Highway Administration (FHWA) take into consideration the effects that the project may have on historically significant cultural properties. In accordance with the requirements of the Section 106, consulting parties have been contacted to identify historic properties that might be impacted due to this project. A determination has been made that this project does not impact any property listed in or eligible for the National Register of Historic Places, and the FHWA has issued a Section 106 finding of "no historic properties affected" within the Area of Potential Effect (APE) of this project.

In accordance with the National Historic Preservation Act, the views of the public are being sought in regard to effects of the project on historically significant cultural resources as per 36 CFR 800.2(d) and 36 CFR 800.6(a)(4). Pursuant to the latter, 36 CFR 800.11(d) documentation that the FHWA used as the basis for their Section 106 finding is available for public inspection at the office of INDOT's Environmental Assessment Section in Indianapolis. Please reply with any comments you may have regarding Section 106 concerns no later than September 8, 2006, which is thirty (30) days after the publication of this notice. Comments should be sent to Butler, Fairman, and Soufert, Inc., Attn. Aaron Davenport, 8450 Westfield Blvd. Suite 300, Indianapolis, IN 46240-8302. 3211

### SUMMONS - SERVICE BY PUBLICATION IN THE CIRCUIT COURT OF CARROLL COUNTY, DELPHI, INDIANA

CAUSE NO. 08C01-0606-MF-0045  
STATE OF INDIANA )  
 ) SS:  
COUNTY OF CARROLL )  
COUNTRYWIDE HOME LOANS, INC. D/B/A AMERICA'S WHOLESALE LENDER )  
PLAINTIFF )  
vs. )  
SAMUEL S. SMITH; et al )  
DEFENDANTS )

**NOTICE OF SUIT**  
To the defendants above named, and any other person who may be concerned,  
You are notified that you have been sued in the Court above named.

The nature of the suit against you is the foreclosure of a mortgage upon the property legally described as follows:  
The following described real estate, Carroll County, State of Indiana, to-wit:  
A fractional part of the Northwest Quarter of Section 29, Township 24 North, Range 1 East, more fully described as follows:

Commencing at a section monument, found marking the Southeast corner of the Northwest Quarter of Section 29, said monument lying in County Road 350 South; thence South 90 degrees 00 minutes 00 seconds West 656.23 feet along the South line of said Northwest Quarter and along said County Road to a P.K. nail set, being the place of beginning; thence South 90 degrees 00 minutes 00 second West 245 feet; continuing along said South line of said Northwest Quarter and along said County Road to a P.K. nail set; thence North 00 degrees 23 minutes 02 seconds West 200 feet to a re-rod set; thence North 00 degrees 00 minutes 00 seconds East 245.00 feet parallel to said South line of said Northwest Quarter to a re-rod set; thence South 00 degrees 23 minutes 02 seconds East 200 feet to the place of beginning, containing 1.125 acres, more or less.  
Commonly known as: 4329 East 350 South Brighthurst, IN 46913

This summons by publication is specifically directed to the following defendant(s) whose whereabouts are unknown with their last known address as follows:  
Samuel S. Smith 4329 East 350 South Brighthurst, IN 46913

In addition to the above-named defendants being served by this summons, there may be other defendants who have an interest in this lawsuit. An answer or other appropriate response in writing to the Complaint must be filed either by you or your attorney with the Clerk of the Court for Carroll County at:

Clerk of Carroll County  
101 West Main Street, Courthouse  
Delphi, Indiana 46923  
(765) 564 4485

on or before the 22nd day of September, 2006, (the same being thirty (30) days after the Third Notice of Suit), and if you fail to do so a judgment may be entered against you for what the plaintiff has demanded.

Unterberg & Associates, P.C.  
Robert S. Kruzynski 15488-45  
ATTTEST:  
Clerk, Carroll Circuit Court

This communication is from a Debt Collector. This is an attempt to collect a debt and any information obtained will be used for that purpose.  
Attorney for Plaintiff  
Unterberg & Associates, P.C.  
8050 Cleveland Place  
Merrillville, IN 46410  
(219) 736-5579  
Atty File: 9948441 3213

### NOTICE OF UNSUPERVISED ADMINISTRATION

CAUSE NO. 08C01-0607-EU-62  
IN THE CARROLL CIRCUIT COURT OF INDIANA IN THE MATTER OF THE ESTATE OF HARRY J. MICHAEL, DECEASED

Notice is hereby given that Kathleen G. Michael was, on the 31 day of July, 2006, appointed Personal Representative of the Estate of Harry J. Michael, deceased, who died on the 20th day of July, 2005, and the Personal Representative was authorized to administer the estate without court supervision.

All persons having claims against the estate, whether or not now due, must file the claims in the office of the Clerk of this Court within three (3) months from the date of the first publication of this notice, or within nine (9) months after the decedent's death, whichever is earlier, or the claims will be forever barred.

Dated: 7/25/06  
KRISOR & ASSOCIATES  
John D. Krisor, Jr.  
Attorney at Law  
Post Office Box 6200  
South Bend, IN 46660  
(574) 272-1000  
TYPE OF SERVICE: Sheriff  
Anthony S. Rakowski  
9200 W. 225 N.  
Delphi, IN 46923 3212d

IN THE CARROLL CIRCUIT COURT  
CAUSE NO. 08C01-0606-MF-0046  
STATE OF INDIANA )  
 ) SS:  
COUNTY OF CARROLL )  
CHASE HOME FINANCE LLC, SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION, SUCCESSOR BY MERGER TO CHASE MORTGAGE COMPANY, Plaintiff,

vs. )  
MELISSA RHOADES, Defendant. )

**NOTICE OF SUIT**  
The State of Indiana to the Defendant(s) above named, and any other person who may be concerned,  
You are hereby notified that you have been sued in the Court above named.

The nature of the suit against you is: Complaint on Note and to Foreclosure Mortgage on Real Estate Against the property commonly known as 6965 East 200 South, Brighthurst IN 46913 and described as follows:  
LOTS NUMBER TWENTY-ONE (21) AND TWENTY-TWO (22) IN THE TOWN OF CARROLLTON, CARROLL COUNTY, INDIANA.  
ALSO: ALL THAT PART OF VACATED ALLEY RUNNING NORTH AND SOUTH BETWEEN LOTS 21 AND 22, IN THE TOWN OF CARROLLTON, CARROLL COUNTY, INDIANA.

This summons by publication is specifically directed to the following named defendant(s): This summons by publication is specifically directed to the following named defendant(s) whose whereabouts are unknown:

Melissa Rhoades  
If you have a claim for relief against the plaintiff arising from the same transaction or occurrence, you must assert it in your written answer or response.  
You must answer the Complaint in writing, by you or your attorney, within thirty (30) days after the Third Notice of Suit, September 22, 2006, and if you fail to do so a judgment by default may be entered against you for the relief demanded, by the Plaintiff.

Attorney for Plaintiff  
MATTHEW S. LOVE  
Attorney No. 18762-29

MATTHEW S. LOVE  
FEIWELL & HANNOY, P.C.  
P.O. Box 44141  
251 N. Illinois St., Suite 1700  
Indianapolis, IN 46204  
(317) 237-2727  
Publication@feiwellhannoy.com

**NOTICE**  
FEIWELL & HANNOY, P.C. IS A DEBT COLLECTOR. THIS IS AN ATTEMPT TO COLLECT A DEBT, AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE. 3213

TO THE OWNERS OF THE WITHIN DESCRIBED REAL ESTATE AND ALL INTERESTED PARTIES

**NOTICE OF SHERIFF'S SALE**  
By virtue of a certified copy of a decree to me directed from the Clerk of Circuit Court of Carroll County, Indiana, in Cause No. 08C01-0406-MF-39 wherein Deutsche Bank Trust Company Americas f/k/a Banker's Trust Company, as Trustee and Custodian by Saxon Mortgage Services, Inc. f/k/a Meritech Mortgage Services, Inc. was Plaintiff, and Cheryl L. Morgan and Steven Morgan, was Defendants, requiring me to make the sum as provided for in said Decree with interest and cost, I will expose at public sale to the highest bidder, on the 14 day of Sept., 2006, at the hour of 10:00 a.m., or as soon thereafter as is possible, 81 the Carroll County Sheriff's Department, 310 W. Main Street, Delphi, IN 46923, the fee simple of me whole body of Real Estate in, Carroll County, Indiana.

A TRACT OF LAND LAYING IN PART OF THE WEST HALF (05) OF THE NORTH-EAST QUARTER (114) OF SECTION ELEVEN (11) VJ TOWNSHIP TWENTY-FOUR (24) NORTH A.1W RA., JGE TWO (2) ""EST IN DEER CREEK TOWNSHIP, CARROLL COUNTY, INDIANA, BEING MORE PARTICULARLY Described AS FOLLOWS: BEGINNING AT A POINT WHICH BEARS DUE EAST (ASSUMED BEARING) 798.32 FEET FROM THE NORTHWEST CORNER OF THE NORTH-EAST QUARTER (114) OF SECTION ELEVEN (11), TOWNSHIP AND RANGE AFORESAID, AND R-NING THENCE WEST ALONG THE NORTH LINE OF SAID SECTION ELEVEN (11) 187.90 FEET; THENCE SOUTH AT A RIGHT ANGLE 287.65 FEET; THENCE NORTH 89 DEGREES 23' 25" WEST 187.91 FEET; THENCE NORTH 285.65 FEET TO THE PLACE OF BEGINNING, CONTAINING 1.236 ACRES, MORE OR LESS.

More commonly known as 4334 West State Road 18, Delphi, IN 46923  
Parcel No. 005-62019-00  
Together with rents, issues, income and profits thereof, said sale will be made without relief from valuation or appraisal laws.  
Dennis J. Randle  
SHERIFF FILE NO.  
4334 West State Road 18, Delphi, IN 46923  
Street Address  
Deer Creek Township  
The Sheriff's Department does not warrant the accuracy of the street address published herein.

JEFFREY D. WOLFE, Plaintiff Attorney  
ATTORNEY NO. 23801-49  
FEIWELL & HANNOY, P.C.  
251 N. Illinois St., Suite 1700  
Indianapolis, IN 46204  
(317) 237-2727  
SHERIFF DIRECTED TO:  
Type of Service: Sheriff  
Cheryl L. Morgan  
6335 West Division Line Road  
Delphi, IN 46923

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### NOTICE OF SHERIFF'S SALE

By virtue of a certified copy of a Decree to me directed from the Clerk of the Circuit Court of the County of Carroll, State of Indiana, in Cause No. 08C01-0603-MF-27, wherein Beneficial Indiana, Inc. db/a Beneficial Mortgage Co. was the Plaintiff, and Anthony S. Rakowski, was the Defendant, requiring me to take the sums as provided for in said Decree, with interest and costs, I will expose at public sale to the highest bidder on the 14 day of Sept. 2006, at the following location and time: Sheriff's Department, Lobby, 310 W. Main Street, Delphi, Indiana 46923, at 10:00 a.m. the fee simple of the whole body of the following described real estate located in Carroll County, Indiana.

LOT NUMBERED EIGHT (8) IN BICYCLE BRIDGE BLUFFS SUBDIVISION, LOCATED IN A BURNETT RESERVE, TOWNSHIP 25, NORTH, RANGE 2 WEST, TIPPECANOE TOWNSHIP, AS PER PLAT THEREOF RECORDED IN THE OFFICE OF THE RECORDER OF CARROLL COUNTY, INDIANA.  
Tax Identification Number: 013-72008-00  
More commonly known as: 801 Bicycle Bluff Drive, Delphi, IN 46923

Together with rents, issues, income, and profits, and without relief from valuation or appraisal laws.  
Dennis J. Randle, Sheriff  
Carroll County, Indiana

Dated: 7/25/06  
KRISOR & ASSOCIATES  
John D. Krisor, Jr.  
Attorney at Law  
Post Office Box 6200  
South Bend, IN 46660  
(574) 272-1000  
TYPE OF SERVICE: Sheriff  
Anthony S. Rakowski  
9200 W. 225 N.  
Delphi, IN 46923 3213

### Carroll Consolidated School Corporation RECEIPTS COMPARISONS - CALENDAR YEAR 2005

RECEIPT ACCOUNTS	2005 Approved Budget Receipts	2005 Actual Receipts
<b>GENERAL</b>		
1000 LOCAL SOURCES	2,469,266.00	2,726,955.51
2000 INTERMEDIATE SOURCES	233.83	233.83
3000 STATE SOURCES	3,768,507.00	3,734,973.03
8000 INTERGOVERNMENTAL TRANSFERS	0.00	14,367.30
TOTAL	6,237,773.00	6,476,529.67
<b>DEBT SERVICE</b>		
1000 LOCAL SOURCES	1,372,646.00	1,425,175.79
5000 BOND AND ADVANCES	0.00	1,283,183.02
TOTAL	1,372,646.00	2,708,358.81
<b>CAPITAL PROJECTS FUND</b>		
1000 LOCAL SOURCES	646,354.00	670,947.85
TOTAL	646,354.00	670,947.85
<b>TRANSPORTATION OPERATING FUND</b>		
1000 LOCAL SOURCES	402,590.00	432,479.65
TOTAL	402,590.00	432,479.65
<b>TRANS-BUS REPLACEMENT FUND</b>		
1000 LOCAL SOURCES	105,945.00	109,992.07
TOTAL	105,945.00	109,992.07
<b>SPECIAL EDUCATION PRESCHOOL</b>		
1000 LOCAL SOURCES	7,189.00	7,463.31
3000 STATE SOURCES	12,617.00	45,949.00
TOTAL	19,806.00	53,412.31
<b>GRAND TOTAL</b>	<b>8,756,114.00</b>	<b>7,885,354.32</b>

EXPENDITURE COMPARISONS CALENDAR YEAR 2005	2005 Approved Budget Expenditures	2005 Actual Expenditures
<b>EXPENDITURE ACCOUNTS</b>		
11000 INSTRUCTION/REGULAR PROGRAMS	2,850,813.00	3,064,278.08
12000 INSTRUCTION/SPECIAL PROGRAMS	2,500.00	0.00
13000 INSTRUCTION/ADULT/CONT.ED.	500.00	0.00
14000 INSTRUCTION/SUMMER SCHOOL	48,000.00	38,746.38
16000 INSTRUCTION/OPERATING PROGRAMS	185,000.00	185,000.00
21000 SUPPORT SERVICE/PUPILS	181,170.00	172,486.57
22000 SUPPORT SERVICES/INST.STAFF	200,293.00	80,887.93
23000 SUPPORT SERVICES/GEN.ADMIN.	204,590.00	191,292.30
24000 SUPPORT SERVICES/SCH.ADMIN.	360,000.00	402,171.94
25000 SUPPORT SERVICES/BUSINESS	711,463.00	782,149.42
26000 SUPPORT SERVICES/CENTRAL	1,178,100.00	1,031,994.69
30000 COMMUNITY SERVICES	68,900.00	75,629.25
40000 NONPROGRAM CHARGES	580,000.00	501,347.92
TOTAL	6,421,329.00	6,382,350.61
<b>DEBT SERVICE</b>		
50000 DEBT SERVICES	1,400,000.00	662,463.33
TOTAL	1,400,000.00	662,463.33
<b>CAPITAL PROJECTS FUND</b>		
25000 SUPPORT SERVICES/BUSINESS	1,131,399.00	972,334.64
26000 SUPPORT SERVICES/CENTRAL	30,000.00	27,396.90
TOTAL	1,161,399.00	999,731.54
<b>TRANSPORTATION OPERATING FUND</b>		
25000 SUPPORT SERVICES/BUSINESS	429,544.00	414,207.69
26000 SUPPORT SERVICES/CENTRAL	114,407.00	47,372.15
TOTAL	543,951.00	461,579.84
<b>TRANS. BUS REPLACEMENT FUND</b>		
25000 SUPPORT SERVICES/BUSINESS	173,500.00	158,101.00
TOTAL	173,500.00	158,101.00
<b>SPECIAL EDUCATION PRESCHOOL</b>		
40000 NDNPROGRAMMED CHARGES	50,000.00	31,756.29
TOTAL	50,000.00	31,756.29
<b>GRAND TOTAL</b>	<b>9,750,179.00</b>	<b>8,696,042.01</b>

CERTIFIED SALARY SCHEDULE IN EFFECT JUNE 30, 2005						
YRS	MASTERS	# OF	BACHELORS	# OF	MASTERS + # OF	6TH YEAR PEO.
EXP	DEGREE	PEO.	DEGREE	PEO.	6TH YEAR PEO.	
0	30,517.61	29,252.64	4	32,271.41		
1	31,395.64	29,886.74	1	33,153.95		
2	32,273.67	30,520.84	2	34,036.49		
3	33,151.70	31,154.84	3	34,919.03		
4	34,029.73	31,778.71	1	35,796.28		
5	34,907.74	32,397.81	2	36,673.53		
6	35,785.75	33,020.80	4	37,544.08		
7	36,663.76	33,643.80	2	38,419.63		
8	37,541.77	34,267.84	2	39,304.64		
9	38,419.78	34,891.84	3	40,180.19		
10	39,297.79	34,515.84	1	41,055.74		
11	40,175.80	35,139.84	1	41,931.29		
12	41,053.81	35,763.84	1	42,806.84		
13	41,931.82	36,387.84	1	43,682.39		
14	42,809.83	37,011.84	1	44,557.94		
15	43,687.84	37,635.84	1	45,433.49		
16	44,565.85	38,259.84	1	46,309.04		
17	45,443.86	38,883.84	1	47,184.59		
18	46,321.87	39,507.84	1	48,060.14		
19	47,199.88	40,131.84	1	48,935.69		
20	48,077.89	40,755.84	1	49,811.24		
21	48,955.90	41,379.84	1	50,686.79		
22	49,833.91	42,003.84	1	51,562.34		
23	50,711.92	42,627.84	1	52,437.89		
24	51,589.93	43,251.84	1	53,313.44		
25	52,467.94	43,875.84	1	54,188.99		
26	53,345.95	44,500.00	1	55,064.54		
27	54,223.96	45,124.00	1	55,940.09		
28	55,101.97	45,748.00	1	56,815.64		
29	55,979.98	46,372.00	1	57,691.19		
30	56,857.99	47,000.00	1	58,566.74		
TOTAL	41		22			
TOTAL NUMBER OF CERTIFIED PART-TIME EMPLOYEES					8	
TOTAL NUMBER OF CERTIFIED FULL-TIME EMPLOYEES					63	
TOTAL NUMBER OF EMPLOYEES					71	

### EXTRA CURRICULAR ASSIGNMENTS 2005-2006

ACTIVITY-Continued	2005-2006
Cougarettes Dance Team	1,235
Drama Director	2,256
Talent Show	752
<b>SPRINT ORGANIZATIONS</b>	
Cheerleader, High School	1,182
Cheerleader, Jr. Varsity	1,074
Cheerleader, Freshman	850
Historical, Jr. High	800
Cheerleader, Elementary	322
<b>PUBLICATIONS</b>	
Yearbook, CHS	1,343
Yearbook, Jr. High	645
Yearbook, Elementary	591
Sponsor, Senior	537
Sponsor, Junior	591
Sponsor, Assistant Junior	295
Sponsor, Sophomore	48,014.93
Sponsor, Freshman	2,793.00
Sponsor, 8th	2,793.00
Sponsor, 7th	2,793.00
<b>CLUBS</b>	
FFA, Jr. High	269
FCLA, Senior	451
FCLA, Junior High	451
French	537
Spanish	537
BSSA	537
National Honor Society, Sr. High	537
National Honor Society, Jr. High	430
History, Senior High	537
History, Junior High	645
Student Council, Senior High	698
Student Council, Junior High	458
<b>OTHER</b>	
Industrial Arts at	