



# PUBLIC NOTICES

*"Because The People Must Know"*



**NOTICE OF ADOPTION OF DECLARATORY RESOLUTION AND PUBLIC HEARING RELATED TO THE DESIGNATION OF AN ECONOMIC REVITALIZATION AREA IN CARROLL COUNTY, INDIANA**

You are hereby notified that on November 17, 2006 the County Council of Carroll County, Indiana (the "Council") adopted a Resolution entitled a Declaratory Resolution for the Designation of an Economic Revitalization Area. You are further notified that the Council will hold a public hearing to consider confirming, modifying and confirming, or rescinding the Declaratory Resolution.

Pursuant to I.C. 6-1.1-12.1, the Declaratory Resolution designates certain land in Carroll County, Indiana (the "Area"), as an economic revitalization area. The Anderson, Inc., or the Andersons Agriculture Group 1.p. (the "Applicant") is upgrading its bagging operation in the area (the "project"). The Declaratory Resolution also finds that the benefits of the Project justify the granting of personal property tax deductions for five (5) years to the Applicant pursuant to I.C. 6-1.1-12.1. A copy of the Declaratory Resolution, which includes a description of the Area, is available and can be inspected in the office of the Carroll County Assessor.

The Public Hearing will be held on Thursday, December 28, 2006 at 9:00 a.m. at the Commissioners meeting room of the Carroll County Courthouse, 101 West Main Street, Delphi, Indiana. At the Public Hearing, the Council will receive and hear all remonstrances and objections from interested persons with respect to the Declaratory Resolution. After considering the evidence, the Council will take final action determining whether the qualifications for an economic revitalization area have been met and confirming, modifying and confirming, or rescinding the Declaratory Resolution. This determination will be final, subject to certain rights to appeal under I.C. 6-1.1-12.1-2.5.

Dated this 17th day of November, 2006.

COUNTY COUNCIL OF CARROLL COUNTY, INDIANA  
48T

**BECOME A LITERACY VOLUNTEER**

For more information call (765) 564-1033  
Carroll County Cares About Literacy

The following County Claims have been filed with the Auditor's Office and will be presented to the Board of Commissioners, Carroll County, IN on December 4, 2006.

ACE FIRE EXTINGUISHER CORP.	289.50
ACE FIRE PROTECTION	502.00
ACS	1,577.00
ADAMS REMCO, INC.	126.50
ADVANCED BUSINESS EQUIPMENT	62.00
ADVANCED CORR & HEALTHC	2,777.35
ALCO STORE #317	53.66
AMCO ELEVATORS INC	958.82
AMERICAN PUMPING	403.00
AQUA SYSTEMS	538.55
ARNETT CLINIC INC.	241.00
ASS'N IN PROSECUTING ADORNEYS	500.00
AT&T OPERATIONS	1,796.46
BALDWIN AUTO SUPPLY	679.92
BASSETT & TALBERT	398.76
BLUE RIDGE MEDICAL	587.25
BOB BARKER COMPANY INC.	45.88
BROAD HOWELL INC	100.00
BRADLEY BURTON	473.00
BROWNELL'S INC	22.45
BROWN'S TIRE SERVICE	44.95
BUSH VETERINARY SERVICES PC	69.04
CALLIE M SCHIMMEL	150.00
CAMDEN ELEMENTARY SCHOOL	500.00
CARROLL CO EXHIBIT ASSOCIATION	187.00
CARROLL CO SWCD	162.21
CARROLL CO TOBACCO COLIOTON	1,850.00
CARROLL CO MUSEUM	10.45
CARROLL CONSOLIDI SCH CORP	1,400.00
CARROLL COUNTY COMET	169.22
CARROLL COUNTY R.E.M.C.	1,089.12
CARROLL MANOR-PETTY CASH	7.50
CDK REFRIDGERATOR	211.80
CERTIFIED LABORATORIES	246.45
BARBARA A. CHAPMAN	14.96
CITY OF DELPHI	304.00
CLAWSON APPLIANCES	997.84
CNA SURETY	200.00
COMCAST	635.28
CORRECTIONAL PROGRAM SERV	3,697.90
CREE FURNAL HOME	1,000.00
DAVE McDOWELL	205.76
DEB BUFFENBARGER	120.70
C/O DELL USA LP	167.34
DELPHI COMMUNITY HIGH SCHOOL	500.00
DELPHI COMMUNITY SCHOOLS	450.00
DELPHI HARDWARE, INC.	9.18
DELPHI VETERINARY CLINIC	1,510.00
DELPHI-U-STORE	23.00
DIANE KELLY	42.50
DIGITAL COMMUNICATIONS, INC.	105.89
DONALD L CURRIE	1,724.17
DR MARC ESTES	1,716.67
DUKE ENERGY	2,863.48
ELECTION SYSTEMS & SOFTWARE INC	53.13
ELIZABETH KIDWELL	50.00
ELIZABETH MARTIN	170.00
EMBARO	800.16
EMERSON & MANAHAN	2,508.25
EMS CHARTS	185.00
ENCHANTED SILK FOREST	45.95
ESSERMAN TIRE SERVICE	100.83
EXCEL CO-OP	4,224.49
FAIRNET LLC	886.45
FIELDING'S JEWELRY & TIME	72.50
FIKES	23.45
G&K SERVICES	166.51
GALL'S INC.	1,136.09
GARY FLORA	475.00
GOODRICH QUALITY MECHANICAL	494.08
GORDON PIANOS	65.00
GOVERN INTERINSURANCE EXC	468.63
HAYWOOD PRINTING CO.	992.83
HENDERSON	150.00
HILLCLORD ELEMENTARY	500.00
HOWARD'S GARAGE DOOR SERVICE	250.00
HP PRODUCTS	377.10
PUBLIC SAFETY SOLUTIONS	130.58
HUFFY ALIGNMENT RADATOR SVC	500.32
IN 4-H FOUNDATION SCHOLARSHIP	65.00
INDIANA OFFICE OF TECHNOLOGY	227.62
INDIANA SHERIFF'S ASS'N INC	75.00
INDIANA STATE DEPT OF TOXICOLOGY	650.00
INDIANAPOLIS MARRIOTT	185.99
ISP TRAINING FUND	72.00
J.E. CONSTRUCTION	10,997.50
J.H. SAYLOR CO.	510.44
JAIL MEALS INC	5,357.80
JAY DEE CREE	475.00
JIM PENNY	825.47
JIM MCCracken	612.24
JOSEPH M STEWART	475.00
JOSH DISINGER	475.00
JUSTIN DARLING	4.05
JUSTIN S SHEAGLEY	263.90
KEVIN R O'REILLY	2,738.70
KEVANA SERVICES, INC.	950.00
KIESLER'S POLICE SUPPLY	12.00
KIRBY RISK ELECTRICAL SUPPLY	31.92
KRIS JONES	342.04

**NOTICE TO TAXPAYERS OF ADDITIONAL APPROPRIATIONS**

Notice is hereby given the taxpayers of the Delphi Public Library, Carroll County, Indiana, that the proper legal officers of the Delphi Public Library at their regular meeting place at 222 E. Main St., Delphi, IN, at 5:30 p.m., on the 18th day of December, 2006, will consider the following additional appropriations in excess of the budget for the current year.

LIBRARY IMPROVEMENT RESERVE FUND  
400000 ..... Capital Outlay ..... \$22,000  
TOTAL for Library Improvement Reserve Fund ..... \$22,000  
Taxpayers appearing at the meeting shall have a right to be heard and their comments will be referred to the Department of Local Government Finance. The DLGF will make a final determination as to the sufficiency of funds to support the appropriations made within fifteen (15) days of receipt of a Certified Copy of the action taken.  
Dated November 20, 2006

Joy Atkinson  
President, Library Board  
48T

**Public Notice**  
On or about January 12, 2007, the Carroll County Commissioners on behalf of the Town of Yeoman, Indiana intends to apply to the Indiana Office of Community and Rural Affairs for a grant from the Community Focus Fund of the State Development Block Grant (CDBG) program. This program is funded by Title I of the federal Housing and Community Development Act of 1974, as amended. These funds are to be used for community development projects that will include the following activities: The construction of a new community center and an ambulance station. The total amount of CDBG funds to be requested is \$350,000.00. The amount of CDBG Funds proposed to be used for activities that will benefit low and moderate-income persons is \$189,000.00. The town also proposes to expend an estimated \$60,000.00 in non-CDBG funds on the project. These non-CDBG funds will be derived from the Town of Yeoman's general fund and funds from Carroll County.

The County Commissioners and the Town of Yeoman will hold a public hearing on December 11, 2006 at 7:00 in Yeoman. The hearing will be at the Telephone Company, 96 South Goslee Street, Yeoman, Indiana 47997. The purpose of this hearing is to provide interested parties an opportunity to express their views on the proposed federally funded CDBG project. Persons with disabilities or non-English speaking persons who wish to attend the public hearing and need assistance should contact Peggy Braden, Yeoman Clerk Treasurer at (574)965-4139 no later than December 8, 2006. Every effort will be made to make reasonable accommodations for these persons.

Information related to this project will be available for review prior to the public hearing as of December 11, 2006 at the Telephone Company, 96 South Goslee Street, Yeoman, Indiana 47997. Interested citizens are invited to provide comments regarding these issues either at the public hearing or by prior written statement. Written comments should be submitted to Peggy Braden, Yeoman Clerk Treasurer, no later than December 8, 2006, in order to ensure placement of such comments in the official record of the public hearing proceedings. A plan to minimize displacement and provide assistance to those displaced has been prepared by the County and the Town of Yeoman and is available to the public. This project will result in no displacement of any persons or businesses. For additional information concerning the proposed project, please contact Peggy Braden at 574-965-4139 or write to: Town of Yeoman, 96 South Goslee Street, Yeoman, Indiana 47991. 48T

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Kristen McVey	29.99
KROEGER FUNERAL HOME INC	1,000.00
LAFAYETTE COPIER	756.73
LAFAYETTE OFFICE MACHINES	50.00
LEGAL DIRECTORIES PUBLISHING CO.	61.75
LINDA PAPPET	9.52
ORJI GEORGE	475.22
LOUDON PRINTING CO.	1,214.00
LOWE'S	63.20
MAIN STREET COMPUTER	1,561.68
MANN CHEVROLET-BUICK INC	854.60
MARY GUCKEN	1,117.00
MATTHEW BENDER & CO INC	672.90
MEDICAL INDICATORS	442.50
MELISSA RED ELK	150.00
MENARDS SOUTH	49.47
MERCK & CO INC	221.90
MIKE PETERS	475.00
MITTLER SUPPLY INC	388.32
MY FAMILY.COM	579.38
NEPTUNE FUNERAL HOME	1,000.00
NEXTEL	1,960.80
NICKLES BAKERY	62.84
NIPSCO	214.64
OFFICE DEPOT	159.95
PAFF DANDINO JR	1,000.00
PAUL GEOMOND	475.22
PMSI INC	10,000.00
PROFESSIONAL SOFTWARE CORP	50.00
PURDUE CES ED FUN-CARROLL	830.35
PURDUE UNIVERSITY	483.62
QUILL CORPORATION	708.31
R & S DISTRIBUTOR, INC.	405.48
RA-COMM INC	576.75
RAINBOW PRINTING	524.36
REED'S QUALITY TILE INC	1,349.65
JERRY L. REINKE	41.66
RELIABLE EXTERMINATORS INC	235.00
RENEE KINSLER	662.04
RICK WALTERS	105.00
RME INSURANCE	100.00
ROBERT HUFF DESIGNS	250.00
ROB'S LAWN CARE	160.00
RUSSELL SMITH	34.99
SAM'S CLUB	426.25
SANOFF PASTERUR INC	111.47
SCOTT PEARSON	475.00
SHERYL SHOCKLEY	107.64
SMITH OFFICE SUPPLY	435.07
JEFFREY R. SMITH	549.00
SPECTRUM JANITORIAL SUPPLY	153.04
STAPLES	2,117.91
STATE FARM INSURANCE	134.00
STATEWIDE MEDICAL SERVICES	46.50
STEPHAN'S IGA	234.00
STEVEN KNECHT	689.46
THOMSON WEST	87.50
WEST PAYMENT CENTER	1,536.50
TIMOTHY BRODEN	624.00
TREASURER OF STATE	7,520.00
TRI-ANIM HEALTH SERVICES INC	1,475.90
US AGGREGATES INC	632.26
US CELLULAR	164.96
US FOODSERVICE INC	2,494.29
US POSTMASTER	2,410.00
US TREASURY ID#992916812	200.00
US UNIFORM & SUPPLY INC	475.00
VAN FLET ELECTRONICS INC	420.00
VERIZON	291.54
VERMED INC	216.71
WALLMAN'S QUALITY FOODS	217.02
WAL-MART STORE BRC	788.53
WASTE MANAGEMENT	4,781.80
WAYNE CHAPMAN	346.46
WEST GROUP PAYMENT CTR	136.50
WHITE CO ASS'N OF REALTORS	55.00
WHITE CO MEMORIAL HOSPITAL	104.65
WINGS OFFICE SUPPLY	30.16
WITHAM HEALTH SERVICES	230.00
XEROX CAPITAL SERVICES LLC	945.21
YOUNG'S WATER CONDITIONING	158.79
BANKCARD CENTER	\$671.29
CARROLL CO REMC	\$30.00
DELPHI WATER & SEWAGE	\$271.21
DISH NETWORK	\$34.99
FLORA UTILITIES	\$1,058.14
NIPSCO	\$1,276.92
SAMS CLUB	\$266.78
SPRINT	\$62.84
TDS TELECOM	\$68.56
TOWN OF CAMDEN	\$32.46
OWEST	\$272.25
VERIZON	\$2,538.39
YEOMAN TELEPHONE	\$118.31
YOUNG'S WATER CONDITIONING	\$34.95
WASTE MANAGEMENT	\$3,275.77
DELL MARKETING	5,958.91
Grand Total	155,039.63

Witness my hand and seal of the Board of Commissioners, Carroll County IN, on November 22, 2006  
Beth L. Myers  
Auditor of Carroll County  
48T

IN THE CARROLL CIRCUIT COURT  
CAUSE NO. 08C01-0608-MF-59  
STATE OF INDIANA )  
) SS:  
COUNTY OF CARROLL )  
FIRST FINANCIAL BANK, N.A., Plaintiff  
vs. )  
JENNIFER E. BAUGHMAN, as Personal  
Representative of the Estate of DEBORAH A.  
KIRTS, and ROBERT V. KIRTS II,  
Defendants

**SUMMONS BY PUBLICATION**  
To: Robert V. Kirts II,  
a person whose whereabouts are unknown  
You are hereby notified that First Financial Bank, N.A. has heretofore filed in Circuit Court at Delphi, Indiana, in Cause No. 08C01-0608-MF-59 its complaint to foreclosure mortgage on the following described real estate:  
Part of the Southwest Quarter of the Southwest Quarter of Section Twenty-seven (27), Township Twenty-four (24) North, Range Two (2) West, described as follows: Beginning at a point on the South line of said Section 877 2/5 feet East of the Southwest corner of said section, said beginning place being at the point of intersection of said South line of said Section with the East line of Lot No.7 in Moore's Division of the Town of Ockley extended Northward; thence running North 220 feet; thence East 291 2/5 feet; thence South 220 feet to the South line of said Section; thence West 291 2/5 feet to the place of beginning, commonly known as 5805 W 400 S, Delphi, IN 46923

It is believed that you may claim some interest in and to the real estate.

You are further notified that you must respond within thirty days after the last notice of the action is published, and in the event you do not, judgment by default may be entered against you for the relief demanded in the petition. The name and address of the attorney representing the plaintiff is Stephen H. Downs, Tiede Metz & Downs, P.c., 99 West Canal Street, Wabash, Indiana.

Laura Sterrett  
CLERK, CARROLL CIRCUIT COURT  
46T3

**TO THE OWNERS OF THE WITHIN DESCRIBED REAL ESTATE AND ALL INTERESTED PARTIES**

**NOTICE OF SHERIFF'S SALE**

By virtue of a certified copy of a decree to me directed from the Clerk of Circuit Court of Carroll County, Indiana, in Cause No. 08C01-0607-MF-005 wherein LaSalle Bank National Association, 8S Trustee for Structured Asset Securities Corporation Structured Asset Investment Loan Trust Mortgage Pass-Through Certificates, Series 2003-BC2 was Plaintiff, and Jennifer K. Landis, Christopher E. Landis, Beneficial Indiana Inc. d/b/a Beneficial Mortgage Co., were Defendants, returning me to make the sum as provided for in said Decree with interest and cost, I will expose at public sale to the highest bidder, on the 4 day of Jan., 2007, at the hour of 10:00 a.m., or as soon thereafter as is possible, at the Carroll County Sheriff's Department, 310 W. Main Street, Delphi, IN 46923, the fee simple of the whole body of Real Estate in, Carroll County, Indiana. LOT NUMBERED NINE (9) IN MITCHELL CREEK SUBDIVISION AS SET FORTH ON THE PLAT THEREOF DATED OCTOBER 17, 1996 AND RECORDED NOVEMBER 7, 1996, IN PLAT CABINET: 8, SLIDE 174, AS DOCUMENT NO. 96-4186, IN THE OFFICE OF THE RECORDER OF CARROLL COUNTY, INDIANA.

LOCATED IN THE EAST PART OF THE FRACTIONAL NORTH-EAST QUARTER OF SECTION FOUR (4), TOWNSHIP TWENTY-FIVE (25) NORTH, RANGE TWO (2) WEST IN DEER CREEK TOWNSHIP, CARROLL COUNTY, INDIANA.

TOGETHER WITH AN ACCESS EASEMENT AND RIGHT-OF-WAY OF INGRESS AND EGRESS FOR RESIDENTIAL PURPOSES, DATED MARCH 1, 2002 AND RECORDED MARCH 7, 2002 AS INSTRUMENT NO. 200200001550 IN BOOK 17, PAGE 2392 AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A T A RAILROAD SPIKE IN THE CENTER OF CARROLL COUNTY ROAD 675 NORTH MARKING THE NORTH-EAST CORNER OF THE SOUTHWEST QUARTER (1/4) OF SECTION FOUR (4) IN TOWNSHIP TWENTY-FIVE (25) NORTH AND RANGE TWO (2) WEST IN DEER CREEK TOWNSHIP, CARROLL COUNTY, INDIANA, AND RUNNING THENCE SOUTH 89 DEGREES 19 MINUTES WEST ALONG THE CENTER OF SAID COUNTY ROAD 30.00 FEET TO THE NORTHEAST CORNER OF LOT NUMBER NINE (9) IN MITCHELL CREEK SUBDIVISION; THENCE SOUTH 00 DEGREES 17 MINUTES EAST ALONG THE EAST LINE OF SAID LOT NINE (9) 622.60 FEET TO THE SOUTHEAST CORNER OF SAID LOT; THENCE NORTH 89 DEGREES 19 MINUTES EAST 30.00 FEET; THENCE NORTH 00 DEGREES 17 MINUTES WEST 622.60 FEET TO THE PLACE OF BEGINNING.

More commonly known as 6006 West 675 North, Delphi, IN 46923 Parcel No. 005-03017-00

Together with rents, issues, income and profits thereof, said sale will be made without relief from valuation or appraisalment laws.

Dennis J. Randle  
SHERIFF FILE NO.  
6006 West 675 North, Delphi, IN 46923  
Street Address  
Deer Creek  
Township  
The Sheriff's Department does not warrant the accuracy of the street addressed published herein.

CRAIG E. BEOUGHNER, Plaintiff Attorney  
AYTORNEY NO. 24561-29  
FEIWELL & HANNOY, P.C.  
251 N. Illinois St., Suite 1700  
Indianapolis, IN 46204  
(317) 237-2727  
SERVICE DIRECTED TO:  
Type of Service: Sheriff  
Jennifer K. Landis  
6006 W 675 N  
Delphi, IN 46923  
Christopher E. Landis  
6006 W 675 N  
Delphi, IN 46923

**NOTICE**  
FEIWELL & HANNOY, P.C. IS A DEBT COLLECTOR. THIS IS AN ATTEMPT TO COLLECT A DEBT, AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE. 48T3

**NOTICE TO BIDDERS**

Notice is hereby given that, at a regular meeting for the Board of School Trustees of the Twin Lakes School Corporation, Monticello, Indiana, Tuesday, December 12, 2006 at 6:00 pm at the Oaklawn Elementary School 402 E. South St., meeting will be conducted in the library, the said Board of Trustees will consider bids on the following:  
Item #1: School Buses  
One (1) or more 72-passenger school buses.  
Item #2: White Mini Buses  
One (1) or more 15 passenger mini buses. Specifications are on file and are available from the Office of the Board. Sealed bids shall be submitted at the office of the Board of School Trustees, 565 South Main Street, Monticello, Indiana, on or before 12:00 pm, Friday, December 8, 2006. Bids must be accompanied by a properly completed non-collusion affidavit as prescribed by the State Board of Accounts. A certified check or bank draft of 5% of price of a bus, payable to the Twin Lakes School Corporation, Monticello, Indiana or a satisfactory bidder's bond, acceptable to the owner shall be submitted with each bid where applicable as provided by Indiana State Law. The School Board reserves the right to reject any and all bids and waive any formalities in bidding. The trade-ins will be as follows:  
1. 1993 Int'l, Diesel DT360 Int'l engine, Amtran 66 passngers, Miles: 140,502  
2. 1994 Ford, Diesel 5.9 Cummins engine, Amtran 66 passengers, Miles: 109,939  
3. 1994 Ford, Diesel 5.9 Cummins engine, Thomas 66 passengers, Miles: 126,015  
4. 1994 Ford, Diesel 5.9 Cummins engine, Amtran 66 passengers, Miles: 133,805  
Mr. Chris Venters, Secretary, Board of School Trustees  
Twin Lakes School Corporation  
Monticello, IN 47960 47T2

**TO THE OWNERS OF THE WITHIN DESCRIBED REAL ESTATE AND ALL INTERESTED PARTIES**

**NOTICE OF SHERIFF'S SALE**

By virtue of a certified copy of a decree to me directed from the Clerk of Circuit Court of Carroll County, Indiana, in Cause No. 08C01-0606-MF-0042 wherein Chase Home Finance LLC was Plaintiff, and David C. Freeman, and American Acceptance Company, LLC, were Defendants, requiring me to make the sum as provided for in said Decree with interest and cost, I will expose at public sale to the highest bidder, on the 4 day of January, 2007, at the hour of 10:00 a.m., or as soon thereafter as is possible, at the Carroll County Sheriff's Department, 310 W. Main Street, Delphi , IN 46923, the fee simple of the whole body of Real Estate in, Carroll County, Indiana.

THAT PART OF THE NORTH HALF OF THE SOUTH HALF OF SECTION 31, TOWNSHIP 25 NORTH, RANGE 2 WEST IN DEER CREEK TOWNSHIP, CARROLL COUNTY, INDIANA, BEING OUT OF THE SOUTHWESTERLY CORNER OF THE FRENCH PROPERTY AS DESCRIBED IN DEED RECORD 144, PAGE 432, IN THE CARROLL COUNTY RECORDER'S OFFICE, MORE FULLY DESCRIBED BY COMMENCING AT THE NORTHEAST CORNER OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SAID SECTION 31, THENCE WEST, A DISTANCE OF 649.75 FEET; THENCE SOUTH 34 DEGREES 38 MINUTES WEST ALONG THE WESTERLY RIGHT-OF-WAY LINE OF THE WABASH RAILROAD, A DISTANCE OF 1269.85 FEET TO AN EXISTING IRON PIPE LOCATED AT THE SOUTHEAST LERLY CORNER OF SAID FRENCH PROPERTY; THENCE NORTH 54 DEGREES 42 MINUTES WEST ALONG THE SOUTHERLY LINE OF SAID FRENCH PROPERTY, A DISTANCE OF 232.12 FEET TO THE POINT OF BEGINNING; THENCE NORTH 54 DEGREES 42 MINUTES WEST ALONG THE SOUTHERLY LINE OF SAID FRENCH PROPERTY, A DISTANCE OF 184.07 FEET TO THE SOUTHWESTERLY CORNER THEREOF, BEING A POINT LOCATED IN THE CENTERLINE OF STATE HIGHWAY 25; THENCE NORTH 36 DEGREES 43 MINUTES EAST ALONG THE CENTERLINE OF STATE HIGHWAY 25, A DISTANCE OF 325.00 FEET; THENCE SOUTH 54 DEGREES 42 MINUTES EAST, A DISTANCE OF 184.07 FEET; THENCE SOUTH 36 DEGREES 43 MINUTES WEST, A DISTANCE OF 325.00 FEET TO THE POINT OF BEGINNING, CONTAINING 1.373 ACRE.

SUBJECT, HOWEVER TO A NON-EXCLUSIVE EASEMENT RESERVED BY THE GRANTORS FOR INGRESS AND EGRESS TO THE BALANCE OF THE FRENCH PROPERTY AS DESCRIBED IN DEED RECORD 144, PAGE 432, IN THE CARROLL COUNTY RECORDER'S OFFICE, WHICH EASEMENT IS DESCRIBED AS FOLLOWS:  
BEGINNING AT A POINT ON THE CENTER LINE OF STATE HIGHWAY 25 ON THE NORTHWEST CORNER OF THE 1.373 ACRE TRACT, THENCE SOUTH 54 DEGREES 42 MINUTES EAST 50 FEET, THENCE SOUTH 36 DEGREES 43 MINUTES WEST 35 FEET; THENCE NORTH 54 DEGREES 42 MINUTES WEST 50 FEET TO THE CENTER LINE OF STATE HIGHWAY 25, AND THEN WITH SUCH CENTER LINE NORTH 36 DEGREES 43 MINUTES 35 FEET TO THE POINT OF BEGINNING; AND SUCH EASEMENT IS RESERVED TO GRANTORS JAMES FRENCH AND FRANCES FRENCH, HUSBAND AND WIFE AND TO THEIR SUCCESSORS IN INTEREST.

More commonly known as 1397 North State Road 25, Delphi, IN 46923 Parcel No. 005-43041-00  
Together with rents, issues, income and profits thereof, said sale will be made without relief from valuation or appraisalment laws.

Dennis J. Randle  
SHERIFF FILE NO.  
1397 North State Road 25, Delphi, IN 46923  
Street Address  
Deer Creek  
Township  
The Sheriff's Department does not warrant the accuracy of the street addressed published herein.

STEPHANIE A. REINHART, Plaintiff Attorney  
ATTORNEY NO. 25071-06  
FEIWELL & HANNOY, P.C.  
251 N. Illinois St., Suite 1700  
Indianapolis, IN 46204  
(317) 237-2727  
SERVICE DIRECTED TO:

Sheriff  
Type of Service:  
David C. Freeman  
1397 North State Road 25  
Delphi, IN 46923

**NOTICE**  
FEIWELL & HANNOY, P.C. IS A DEBT COLLECTOR. THIS IS AN ATTEMPT TO COLLECT A DEBT, AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE. 47T3

The following Highway Claims have been filed with the Auditor's Office and will be presented to the Board of Commissioners, Carroll County, IN on December 4, 2006.

ACE FIRE PROTECTION	116.00
ACER INC	4,376.02
AMERICAN WIRE ROPE & SLING	3,417.27
AVRES HARDWARE INC	308.90