PUBLIC NOTICES

"Because The People Must Know"

Delphi Water Works 2006 Annual Drinking Water Quality Report Public Water System # 52 08 002

We're pleased to provide you with this year's Annual Quality Water Report. We want to keep you informed about the water and services we have delivered to you over the past year. Our goal is and always has been, to provide to you a safe and dependable supply of drinking water.

I'm also pleased to report that our drinking water meets state and federal requirements.

If you have any questions about this report or concerning your water utility, contact Gary Hathaway at 765-564-3944. We want our valued customers to be informed about their water utility. If you want to learn more, please attend any of our regularly scheduled City Council meetings. These meetings are held on the first Monday of every month at 7:00 p.m. in the City Council Chambers of the City Building.

The Delphi Water Works routinely monitors for constituents in your drinking water according to State and Federal laws. Our monitoring for the period of January 1, 2005 to December 31, 2005 found no contaminates above the allowable limits.

The table below lists all the contaminants that we detected during the 2005 calendar year. The presence of these contaminants in the water does not necessarily indicate that the water poses a health risk. Unless otherwise indicated, the data presented in this table is from testing done between January 1 and December 31, 2005. The Indiana Department of Environmental Management (IDEM) requires us to monitor for certain contaminants at frequency less than once per year because the concentrations of these contaminants are not expected to vary significantly from one year to another. Some of the data, though representative of the water quality, may however be more than one year old.

Some of the terms and abbreviations used in this report are:

MCL: Maximum Contaminant Level - the highest level of a contaminant that is allowed in drinking water.
MCLG: Maximun Contaminant Level Goal - the level of a contaminant in drinking water below which there is no known or expected risk to health.
MRDL: Maximum Residual Disinfectant Level - the highest level of disinfectant allowed in drinking water.
MRDLG: Maximum Residual Disinfectant Level Goal - the level of drinking water disinfectant below which there is no known or expected risk to health.
AL: Action Level - the concentration of a contaminant which, when exceeded, triggers treatment or other requirements or action which a system must follow.
TT: Treatment Technique - a required process intended to reduce the level of a contaminant in drinking water.
NTU: Nephelometric Turbidity Unit - a measure of the clarity (or cloudiness) of water.
ppm: parts per million, or milligrams per liter.
ppb: parts per billion, or micrograms per liter.
pCi/L: picocuries per liter - a measure for radiation
p*: potential violation or one that is likely to occur in the near future.
n/a: either not available or not applicable
ND: Not Detected - the result was not detected at or above the analytical method detection level.

Copper is an essential nutrient, but some people who drink water containing copper in excess of the action level over a relatively short amount of time could experience gastrointestinal distress. Some people who drink water containing copper in excess of the action level over many years could suffer liver or kidney damage. People with Wilson's Disease should consult their personal doctor.

Nitrates: As a precaution we always notify physicians and health care providers in this area if there is ever a higher than normal level of nitrates in the water supply.

Our water source is ground water pumped from five wells. Our wells draw from a Solurian Dolomite Limestone Aquifer called the Delphi Reef. Wells 1, 2, and 3 are located along Carrollton Road next to the Carroll County Country Club. Well 4 is located at the end of North Union Street next to the Canal, and well 5 is near the intersection of 300N. and 700 W.

All drinking water, including bottled drinking water, may be reasonably expected to contain at least a small amounts of some contaminates. It's important to remember that the presence of these compounds does not necessarily pose a health risk. In order to ensure tap water is safe to drink, EPA prescribes regulations that limit the amount of certain contaminants in water provided by public water systems. Food and Drug Administration regulations establish limits for contaminants in bottled water, which must provide the same protection for public health.

All sources of drinking water are subject to potential contamination by substances that are naturally occurring or man made. These substances can be microbes, inorganic or organic chemicals and radioactive substances. All drinking water, including bottled water, may reasonably be expected to contain at least small amounts of some contaminants. The presence of contaminants does not necessarily indicate that the water poses a health risk. More information about contaminants and potential health effects can be obtained by calling the **Indiana Department of Environmental Management at 1-800-451-6027 or Environmental Protection Agency's Safe Drinking Water Hotline at 1-800-426-4791**.

The sources of drinking water (both tap water and bottled water) include rivers, lakes, streams, ponds, reservoirs, springs, and wells. As water travels over the surface of land or through the ground, it dissolves naturally occurring minerals and, in some cases, radioactive material, and can pick up substances resulting from the presence of animals or from human activity. Contaminants that may be present in source water include:

* Microbial contaminants, such as viruses and bacteria, which may come from sewage treatment plants, septic systems, agricultural livestock operations, and wildlife.
* Inorganic contaminants, such as salts and metals, which can be naturally-occurring or result from urban storm runoff, industrial or domestic wastewater discharges, oil and gas production, mining, or farming.
* Pesticides and herbicides, which may come from a variety of sources such as agriculture, stormwater runoff, and residential uses.
* Organic chemicals, including synthetic and volatile organic chemicals, which are by-products of industrial processes and petroleum production, and can also come from gas stations, urban stormwater runoff, and septic systems.
• Radioactive materials, which can be naturally occurring or be the result of oil and gas production and mining activities.

A monitoring and reporting rule compliance violation occurred during the year, when nitrate samples were not taken within the schedule period for Entry Point No. 4. These samples were later taken and the drinking water levels for nitrate are within compliance.

Some people may be more vulnerable to contaminants in drinking water than the general population. Immuno-compromised persons such as persons with cancer undergoing chemotherapy, persons who have undergone organ transplants, people with HIV/AIDS or other immune system disorders, some elderly, and infants can be particularly at risk from infections. These people should seek advice about drinking water from their health care providers. EPA/CDC guidelines on appropriate means to lessen the risk of infection by cryptosporidium and other microbiological contaminants are available from the Safe Drinking Water Hotline (800-426-4791).

Are you a critical water user? Who are critical water users? According to the definition "'Critical water users' means water users whose immediate health or welfare would be affected in an adverse manner if water use is denied." This group of people includes hospitals, nursing homes, schools, day care, clinics, dialysis patients, immunocompromised persons, and others who depend critically on the supply of safe public drinking water. If you meet any of these criteria, please respond to this notice by contacting the Water Department.

Abandoned wells can serve as a direct channel for contamination of drinking water. Sometimes people have wells on their property they no longer use. Telltale signs that an abandoned well might be present include: a pipe sticking out of the ground, windmills, old hand pumps, an abandoned residence, an old cistern or even a wood cover laying over a hole in the ground.

If you have an old well on your property that has no foreseeable use in the future, the safest thing to do is to have the well properly abandoned by a well driller. The well driller will submit the appropriate forms to the Department of Natural Resources and the well will be added to a list of properly abandoned wells.

Water Quality Data

Inorganic Contaminants

Date	Contaminant	MCL	MCLG	Units	Result	Min	Max	Above AL	Violates	Likely Sources
6/24/05	Antimony	6	6	ug/l	0.475	ND	1		No	Discharge from petroleum refineries; fire retardants; ceramics; electronics; solder; test addition
6/24/05	Barium	2	2	mg/l	0.0274	0.022	0.032		No	Discharge of drilling wastes; Discharge from metal refineries; Erosion of natural deposits
6/24/05	Beryllium	4	4	ug/l	0.05	ND	0.1		No	Discharge from metal refineries and coal burning factories; Discharge from electrical, aerospace, and defense industries
6/24/05	Cadmium	5	5	ug/l	0.025	ND	0.1		No	Corrosion of galvanized pipes; Erosion of natural deposits; Discharge from metal refineries; Runoff from waste batteries and paints
6/24/05	Chromium	100	100	ug/l	1.525	ND	4.7		No	Discharge from steel and pulp mills; Erosion of natural deposits
Valid until 9/30/05	Copper 90th Percentile	1.3 (AL)	1.3	mg/l	0.793				No	Erosion of natural deposits; Leaching from wood preservatives; Corrosion of household plumbing systems
6/24/05	Fluoride	4	4	mg/l	0.75	ND	2		No	Erosion of natural deposits; Water additive which promotes strong teeth: Discharge from fertilizer and aluminum factories
Valid until 9/30/05	Lead 90th Percentile	15 (AL)	0	ug/l	7.4				No	Corrosion of household plumbing systems; Erosion of natural deposits
6/24/05	Mercury	2	2	ug/l	0.05	ND	0.2		No	Erosion of natural deposits; Discharge from refineries and factories; Runoff from landfills; Runoff from cropland
6/24/05	Nitrate (as N)	10	10	mg/l	0.31	ND	1.2		No	Runoff from fertilizer use; Leaching from septic tanks, sewage; Erosion of natural deposits
9/30/02	Nitrite (as N)	1	1	mg/l	0.1				No	Runoff from fertilizer use; Leaching from septic tanks, sewage; Erosion of natural deposits

Disinfection By-products

Date	Contaminant	MCL	MCLG	Units	Result	Min	Max	Above AL	Violates	Likely Sources
2005	Total Haloacetic Acids (haa5)	60		ug/l	2.59	ND	ND		No	By-product of drinking water chlorination
2005	Total Trihalomethanes (tthm)	80		ug/l	5	1.8	8.2		No	By-product of drinking water chlorination

Unregulated Contaminants

Date	Contaminant	MCL	MCLG	Units	Result	Min	Max	Above AL	Violates	Likely Sources
6/24/05	Nickel	n/a	100	ug/l	8.35	ND	17.7		No	Erosion of natural deposits; Leaching
6/24/05	Sodium	n/a		mg/l	16.72	15.06	17.34		No	Erosion of natural deposits; Leaching

Clean, safe drinking water is vital to our community's health, economy, and environment. If the groundwater supply our community utilizes becomes contaminated, it is possible to lose the source forever or it may require expensive treatment. To ensure a safe quality drinking water supply now and in the future, it is important to protect the area around the wells from potential contaminants. Wellhead Protection is a process used to protect the groundwater drawn as drinking water from possible hazards.

If you want to learn more about Wellhead Protection or read a copy of the Wellhead Protection Plan for the City of Delphi, contact Mr. Gary Hathaway at 564-3944 or write to:
Mr. Gary Hathaway, Water Superintendent
City of Delphi
210 S. Union St.
Delphi, IN 46923

Thank you for allowing us to continue providing your family with clean water this last year. Again, please call our office if you have questions, at 564-3944.

The Delphi Water Department works to provide top quality water to every tap. We ask that all our customers help us protect our water sources, which are the heart of our community, our way of life and our children's future. 26t2

SUMMONS - SERVICE BY PUBLICATION
IN THE CARROLL COUNTY SUPERIOR COURT
CAUSE NO.: 08DOI-0601-MF-4
STATE OF INDIANA)
) SS:
COUNTY OF CARROLL)
CITICORP TRUST BANK,
Plaintiff,
vs.
JACK SMITH, DECEASED, WILMA SMITH, DECEASED, ANY UNKNOWN HEIRS OR DEVISEES OF JACK SMITH, DECEASED, ANY UNKNOWN HEIRS OR DEVISEES OF WILMA SMITH, DECEASED,
Defendant(s).

NOTICE OF SUIT

The State of Indiana to the Defendants above-named, and any other person who may be concerned:
You are notified that you have been sued in the Court above named.
The nature of the suit against you is: Foreclosure of mortgage and termination of your interest. if any, in the real property located at:
2096 Illinois St. Delphi IN 46923
and to the following Defendant(s) whose whereabouts are unknown:
Jack Smith, Deceased, Wilma Smith, Deceased, Any Unknown Heirs or Devisees of Jack Smith, Deceased, Any Unknown Heirs or Devisees of Wilma Smith, Deceased and all other persons claiming any right, title, or interest in the within described real estate by, through or under them or any other person or entity, the names of all whom are unknown to the Plaintiff
In addition to the above named Defendants being served by this summons there may be other Defendants who have an interest in this lawsuit.
If you have a claim for relief against the Plaintiff arising from the same transaction or occurrence, you must assert it in your written answer.
You must answer the Complaint in writing, by you or your attorney, on or before the 8th day of July, 2006, (the same being within thirty (30) days after Third Notice of Suit), and if you fail to do so a judgment will be entered against you for what the Plaintiff has demanded.
Respectfully submitted,
Brian L Nehrig, 15803-45
Attorney for Plaintiff
YARLING & ROBINSON
Market Square Center, Suite 1535
151 North Delaware Street
Post Office Box 44128
Indianapolis, Indiana 46204-0128
Telephone: (317) 262-8800
Telecopier: (317) 262-3046
E-mail: YRHL@yarling.com
OF COUNSEL FOR PLAINTIFF
ATTEST:
Clerk, Carroll County Superior Court
NOTICE:
YARLING & ROBINSON IS A DEBT COLLECTOR. THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE. 25t3

TO THE OWNERS OF THE WITHIN DESCRIBED REAL ESTATE AND ALL INTERESTED PARTIES

NOTICE OF SHERIFF'S SALE

By virtue of a certified copy of a decree to me directed from the Clerk of Circuit Court of Carroll County. Indiana, in Cause No. 08CO1-0601-MF-8 wherein Mortgage Electronic: Registration Systems, INC. as nominee: for JP Morgan Chic Bank as Trustee was Plaintiff. and Patricia M. Stingley and Gerry L. Stingley were Defendants. requiring me to make the sum as provided for in said Decree with interest and cost, 1 will expose at public sale to the highest bidder, on the 27day of July, 2006, at the hour of 10:00 a.m., or as soon thereafter as is possible, at the Carroll County Sheriffs Department, 310 W. Main Street, Delphi, IN 46923, the fee simple of the whole body of Real Estate in, Carroll County, Indiana

Lot Numbered Seventeen (17), except Two (2) fret of uniform width off the Southern portion of Lot 17 in Hillcrest Manor Subdivision, the plot of which is recorded February 13,1990 as Document No. 90-615 in Slide B, page 52, in tie Office of the Recorder or Carroll County, Indiana. Located in the City of Delphi, Carroll County, Indiana.
More commonly known as 402 Heritage Drive, Delphi, IN 46923.
Parcel No. 017-36041-00

Together with rents, issues, income and profits thereof, said sale will be made without relief from valuation or appraisement laws.
Dennis J. Randle
SHERIFF FILE NO.
402 Heritage Drive, Delphi, IN 46923
Street Address
Delphi Corporation
Township
The Sheriffs Department does not warrant the accuracy of the street addressed published herein.
JERLYN S. SOUTHWICK, Plaintiff Attorney
AITORNEY NO. 15852-49
FEIWELL & HANNOY, P.C.
251 N. Illinois St., Suite 1700
Indianapolis, IN 46204
(317) 237-2727
Date:
Type of Service: Sheriff
SERVICE DIRECTED TO:
Patricia M. Stingley
402 Heritage Drive
Delphi, IN 46923
NOTICE
FEIWELL & HANNOY, P.C. IS A DEBT COLLECTOR. THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE. 25t3

OVEREATERS ANONYMOUS
Meet at 7:30 p.m. every Tuesday at Delphi United Methodist Church
(765) 564-6350
(574) 967-3332

carrollcountycomet.com

NOTICE OF SHERIFF'S SALE

TO THE OWNERS OF THE WITHIN DESCRIBED REAL ESTATE AND ALL INTERESTED PARTIES:

By virtue of a certified copy of a Decree to me directed from the Clerk of Circuit Court of Carroll County, Indiana, in Cause No. 08C01·O510-MF-66 wherein MidFirst Bank was Plaintiff, and Marcia Read as Personal Representative For The Estate of Steven M. Read. Deceased was Defendant, requiring me to make the sum as provided for in said Decree with interest and costs, I will expose at public sale to the highest bidder, on the 27 day of July, 2006 at the hour(s) of 10:00 am, of said day, at 310 W. Main Street, Delphi, IN 46923 the office of the Sheriff of Carroll County, Indiana, the fee simple of the whole body of Real Estate in Carroll County, Indiana:

A PART OF THE NORTHEAST QUARTER (1/4) OF THE SOUTHEAST QUARTER (1/4) OF SECTION TWENTY-SIX (26), TOWNSHIP TWENTY-SIX (26) NORTH, RANGE THREE (3) WEST, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT 12 FEET EAST AND 171 FEET NORTH OF THE POINT OF INTERSECTION OF THE NORTH LINE OF FOREST STREET IN THE TOWN OF YEOMAN AND THE EAST LINE OF THE RIGHT-OF-WAY OF THE CHICAGO, INDIANAPOLIS, AND LOUISVILLE RAILROAD COMPANY AND RUNNING NORTH 165 FEET, THENCE WEST 7 RODS AND 5 FEET TO THE EAST LINE OF THE RIGHT -OF- WAY OF THE CHICAGO, INDIANAPOLIS, AND LOUISVILLE RAILROAD COMPANY; THENCE SOUTHEASTERLY WITH, SAID RIGHT-OF-WAY LINE TO A POINT DUE WEST OF THE PLACE OF BEGINNING, AND THENCE EAST TO THE PLACE OF BEGINNING.

Commonly known as: 261 N Railroad Ave. Yeoman, IN 47997
Together with rents, issues, income, and profits thereof, said sale will be made without relief from valuation or appraisement laws.
Dennis J. Randle
Sheriff, Carroll County, IN
FOUTTY & FOUTTY, LLP
155 E. Market Street, Suite 605
Indianapolis, IN 46204-3219
(317) 632·9555
PLEASE SERVE THIS NOTICE ON:
Marcia Read As Personal Representative For The Estate of Steven M. Read, Deceased
AT THE FOLLOWING ADDRESS: 261 N Railroad Ave, Yeoman, IN 47997
SERVICE REQUESTED:
xxxx SHERIFF 25t3

Choose Health
Choose Healthful Foods
American Heart Association. Fighting Heart Disease and Stroke

NOTICE AND INSTRUCIONS TO BIDDERS

Town of Camden, Indiana has received funds from the Indiana Housing and Community Development Authority (IHCDA) Housing Development Fund (HDF) for the rehabilitation of approximately 14 home in the corporate limits of the **Town of Camden.**

Notice is hereby given by **the Town Council of Camden** that sealed bids for the housing rehabilitation project must be received at **Camden's Town Office, Clerk's Office, 153 W. Main Street, P.O. Box 47, Camden, Indiana 46917, by 7:00 P.M. (local time) on July 17, 2006.** Bids will be publicly opened at **Camden's Town Hall, located at 153 W. Main Street, Camden, Indiana at 7:00 P.M. on July 17, 2006.** Any bids received later than **7:00 P.M. (local time) on Monday, July 17, 2006** will be returned unopened.

A. PROPOSALS
The houses to be rehabilitated are to be bid on a "per house basis" with one contract awarded for rehabilitation per home. As a "deduct item" the Town reserves the right to remove any line item from the total contract bid of a specific dwelling unit.
Total combined bids "per dwelling unit" will be for the following services:
General Rehabilitation Construction: Heating; Ventilating and Air Conditioning; Plumbing; Electrical; Roofing; foundation Repair; Window and Door Repair/Replacement, Lead Paint, Bids shall be properly and completely executed on the proposal forms furnished by the Town's Agent: Star Development, Inc., 220 West Main Street, Cambridge City, Indiana 47327, (765) 478-6512.
B. OBTAINING DOCUMENTS
Site locations, bid instructions, bid forms and specifications may be obtained from Star Development, Inc., 220 West Main Street, Cambridge City, Indiana 47327, (765) 478-6512, Monday through Friday.
C. PRE-CONSTRUCTION CONFERENCE
There will be a pre-construction conference on Thursday, June 29, 2006 at 11:00 A.M. (local time) located at Camden's Town Hall, 153 W. Main Street, Camden, Indiana. Contractors must have Lead Based Paint Certificate to be eligible to bid on project. Bid instructions, forms, and specifications will be available at the Pre-Construction Conference.
D. MANNER OF SUBMITTING PROPOSALS
Bids and all supporting documents required to be attached thereto must be submitted on the forms furnished by Star Development, Inc. and must be delivered in a sealed envelope, **addressed to Town of Camden, IHCDA Housing Project, 153 W. Main Street, P.O. Box 47, Camden, Indiana 4691**7, marked with the name and address of the bidder. The date and hour of the opening of bids must appear on the envelope in which the bid is submitted. Bids must be completed in ink or typewritten. No alterations or interline-actions will be permitted, unless made before submission and initialed and dated.
E. WITHDRAWAL AND INFORMLITIES
No bidder may withdraw his/her bid for a period of sixty (60) days following the date set for the receiving of bids. The owner reserves the right to retain any and all bids for this period and said bids shall remain in full force and effect during said time. The owner further reserves the right to waiver informalities and the right to reject any or all bids.
F. BIDDER'S QUALIFICATIONS
1. The project is furnished by a grant from the Indiana Housing and Community Development Authority, (Housing Development Fund). The successful bidder must comply with any and all requirements of the Indiana Housing and Community Development Authority as listed and attached in the specifications.
2. Bidder's attention is called to the "Notice of Requirement of Affirmative Actions to Insure Equal Employment Opportunity (Executive Order 11246)", contained in the bid documents, which sets forth, in part, goals and timetables for the employment of women and minorities in the project area. Specific attention should be given to the fact that there is a ten (10) percent MBE/WBE/DBF participation GOAL on the project.
3. The bidder must:
a. Be able to provide proof of the required liability and workmen's compensation insurance coverage prior to contracting any work:
b. Be willing to sign a no-lien contract:
c. Be able and willing to complete the rehabilitation work within **thirty (30) days** of the notice to proceed date.
d. Have lead based paint training.
e. Provide amount of outstanding work.
f. Financial Capacity.
Award will be made to the bidders having the best bid considering price, experience, quality of work and compliance with specifications. The **Town of Camden** expects to award contracts for the rehabilitation w**ork within sixty days of the date bids are due.**

Ralph Rohrabaugh
Town Council President
Camden, Indiana
25t2

TO THE OWNERS OF THE WITHIN DESCRIBED REAL ESTATE AND ALL INTERESTED PARTIES

NOTICE OF SHERIFF'S SALE

By virtue of a certified copy of a decree to me directed from the Clerk of Carroll Superior Court of Carroll County, Indiana, in Cause No. 08DO I - 0603-MF-0008 wherein Haynes International Federal Credit Union was Plaintiff, and Brian Keith Meagher and Christina Noelle Meagher, were Defendants, requiring me to make the sum of One Hundred Thirty¬Two Thousand Nine Hundred Sixteen and 541100 Dollars ($132,916.54), plus judgment interest after the date of the Court's Decree, plus any and all advances by Plaintiff, and Court costs, I will expose at public sale to the highest bidder, on the 3rd day of August, 2006, at the Carroll County Sheriff's Department, 310 West Main Street, Delphi, IN 46923, at 10:00 a.m., or as soon as thereafter as is possible, the fee simple of the whole body of Real Estate in Carroll County, Indiana, described as follows:

A fractional part of the Southeast Quarter (1/4) of Section Twenty-one (21), Township Twenty-four (24) North, Range One (1) East, Burlington Township, Carroll County, Indiana, more fully described as follows:
Commencing at a P.K. Nail found marking the Northwest corner of the Southwest Quarter of said Section Twenty-one, said nail lying in the intersection of County Road 250 South and County Road 500 East; thence South 89 degrees 12 minutes 20 seconds East, 3645.15 feet along the North line of the South Half of said Section Twenty¬one and along said County Road 250 South and County Road 500 East; thence South 89 degrees 12 minutes 20 seconds East, 3645.15 feet along the North line of the South Half of said Section Twenty-one and along said County Road 250 South to a P.K. Nail wiLD. washer set, being the place of beginning, said nail being referenced by a wood post South 02 degrees 07 minutes 10 seconds West, 18.6 feet; thence South 89 degrees 12 minutes 20 seconds East, 356.87 feet along said North line of said South Half and along said County Road to a P.K. Nail wiLD. washer set, said nail being referenced by a wood head post South 02 degrees 07 minutes 10 seconds West, 20.00 feet; thence South 02 degrees 07 minutes 10 seconds West 222.64 feet to a % inch pipe wiLD. cap set; thence North 88 degrees 07 minutes 04 seconds West, 356.77 feet to a wood corner post lying in an existing fence line; thence North 02 degrees 07 minutes 10 second East, 215.88 feet along an existing fence line, and the extension thereof, to the place of beginning. Containing 1.796 acres, more or less, being subject to all legal easements and to all public highway right-of-ways.
Commonly known as: 5698 East 250 South, Bringhurst, IN 46913.

Together with rents, issues, income and profits hereof, said sale will be made without relief from valuation or appraisement laws.
SHERIFF OF CARROLL COUNTY
Street Address: 5698 East 250 South
Bringhurst, IN 46913
The Sheriff's Department does not warrant the accuracy of the street address published herein.
THOMAS J. HILLIGOSS, #7531-34
Attorney for Plaintiff
RUSSELL, McINTYRE,
HILLIGOSS & WELKE
P.O. Box 1047
Kokomo, IN 46903-1047 25t3

The following County Claims have been filed with the Auditor's Office and will be presented to the Board of Commissioners, Carroll County, IN on July 5, 2006.

ACE FIRE EXTINGUISHER CORP. 420.00
ACS 1,786.00
ADMINASTAR FEDERAL 80.00
ADVANCED BUSINESS EQUIPMENT 62.00
ADVANCED CORRECT & HEALTHC 2,818.71
ALLBAUGH MECHAN CONTRACT 428.73
ALLTEL PUBLISHING 17.80
AMCO ELEVATORS INC 383.40
AMERICAN STAMP & MARKING 10.06
AQUA SYSTEMS 518.75
ARCADIA HOME 35.00
ARNETT CLINIC INC. 145.00
ASS'N IN PROSECUTING ATIORNEYS ..160.00
AYRES HARDWARE INC 110.93
BALDWIN AUTO SUPPLY 480.89
BARBARA HENDRICKSON 849.25
BARRY T EMERSON 6,902.00
BENNETT'S GREENHOUSE 45.60
BETH L. MYERS 179.21
BOB BARKER COMPANY INC. 123.50
BRENDA COBLE 45.90
BROWN'S TIRE SERVICE 1,127.80
BURLINGTON VOL AMBULANCE 7,725.00
BUSH VETERINARY SERVICES PC 235.21
CARROLL CO CHAMBER OF COM ...20,000.00
CARROLL CO. MUSEUM 1,107.60
CARROLL COUNTY COMET 37.33
JANET AYRES 5,000.00
CARROLL COUNTY R.E.M.C. 1,450.57
CERTIFIED LABORATORIES 227.09
CITY OF DELPHI 304.00
CLAWSON APPLIANCES 3,173.99
COMCAST 423.52
CORRECTL PROGRAM SERVICES 3,649.00
COUNTY WIDE ELEC PLUMB, HE 115.30
CREE FUNERAL HOME 1,000.00
DALTONS 32,190.00
DARKLE ENTERPRISES 162.25
DAVIDSON FUNERAL HOME 1,000.00
DEAF COMMUNITY SERVICES 235.00
DEB BUFFENBARGER 116.28
DELPHI HARDWARE, INC. 37.03
DELPHI POLICE DEPARTMENT 84.00
DELPHI VETERINARY CLINIC 2,100.00
DELPHI-U-STORE 23.00
DICK ROE 45.90
DOLLAR GENERAL 250.00
DONALD CURRIE 39.99
DOX TEK 5,604.00
DUKE ENERGY 3,841.97
DYE LUMBER MONTICELLO 7.45
ELECTION SYSTEMS & SOFT INC 2,027.78
ELIZABETH GRIFFEY 195.00
EMERSON & MANAHAN 5,206.25
EMS CHARTS 185.00
ENCHANTED SILK FOREST 50.00
ESSERMAN TIRE SERVICE 16.00
EXCEL CO-OP 6,727.11
F&K CONSTRUCTION 649.00
FAIRNET LLC 936.50
FIKES MARNITZ 122.01
FOOD FINDERS FOOD BANKS, INC. 219.17
G&K SERVICES 100.91
GALE D KINZIE 170.22
GEORGE LOY 199.92
GERRY L UNDERHILL 7,250.00
GETTINGSVILLE TELEPHONE CO. INC. 300.00
GOODRICH QUALITY MECHANICAL ..1,589.38
GREAT AMERICAN SUPPLY CO 90.00
RHONDA HICKS 50.66
HP PRODUCTS 75.00
HUFTY ALIGNMENT RADIATOR SVC 647.00
INDIANA ASSESSMENT SERVICES 4,494.60
ICAA 375.00
IKON OFFICE SOLUTIONS 130.83
INDIANA HAZ MAT & ENV SAFETY 175.00
INDIANA OFFICE OF TECHNOLOGY 450.00
ISP TRAINING FUND 138.00
J.E. CONSTRUCTION 6,207.50
J.H. SAYLOR CO. 1,013.05
JACKSON LEE PEARSON 106.77
JAIL MEALS INC 5,494.86
JAMES T KNIGHT 25.00
JAY DEE CREE 100.00
JOHNSON ROOFING 80.00
JUSTIN DARLING 170.00
JUSTIN S SHEAGLEY 212.50
KRIS JONES 407.66
KURTIS G FOUTS 4,200.10
LAFAYETIE COPIER 840.54
LAFAYETTE INSTRUMENT 2,022.50
LAFAYETTE MATERIAL MANAGE CO 125.44
LAFAYETTE OFFICE MACHINES 51.10
LEXIS-NEXIS 5.14
LIFE STAR RESCUE INC 461.59
LOUDON PRINTING CO. 1,016.00
LOWE'S 65.82
ROBERT A. LUCAS, D.D.S. 224.00
MAIN STREET COMPUTER 1,279.54
MANN CHEVROLET-BUICK INC 602.79
MARATHON PETROLEUM 146.93
MARC ESTES MD 1,716.67
MARTHA LEWIS-PETTY CASH 22.50
MARY GUCKIEN 1,031.00
MELISSA RED ELK 166.94
MIDWEST RENTALS, INC. 165.00
MITTILER SUPPLY INC 233.84
ROBERT MORROW 50.00
NEXTEL 1,703.02
NICKLES BAKERY 86.16
NIPSCO 2,317.75
NUFINITY 15.90
OFFICE DEPOT 839.92
ONE TOUCH SECURITY PLUS 162.00
PAT DANDINO JR 1,000.00
PC MALL 44.74
PEARSON'S OF DELPHI 149.90
10151 BARNES CANYON RD 347.50
POSITIVE PROMOTIONS 182.98
PURDUE CES ED FUN-CARROLL 1,743.55
PURDUE UNIVERSITY 2,875.42
Q GRAPHICS 1,292.55
QUALITY COPIER & FAX 28.25
QUILL CORPORATION 487.86
R & S DISTRIBUTOR, INC. 238.15
RAINBOW PRINTING 420.00
RD FILIP JANITOR SUPPLY CO. 564.22
RDJ SPECIALTIES INC 745.00
REED'S QUALITY TILE INC 1,189.94
REINKE FUNERAL HOME 1,075.00
JERRY L. REINKE 41.66
RELIABLE EXTERMINATORS INC 340.00
RENEE KINSLER 383.18
REX GANGLOFF 133.62
RME INSURANCE 11,228.73
ROBERT MEADOR 13.20
ROB'S LAWN CARE 360.00
ROSSVILLE VOL AMBULANCE 2,214.00
SAM'S CLUB 184.08
SANOFI PASTEUR INC 222.95
SCHWAN'S SALES 121.88
SIGMAN'S SALES & SERVICE INC. 264.29
SPRINT 941.92
ST ELIZABETH MEDICAL CENTER 491.32
STAPLES 481.77
STEVEN KNECHT 2,998.05
STEVEN R JENKINS CO INC 228.92
WEST PAYMENT CENTER 134.50
TREASURER STATE OF INDIANA 10,080.00
TRI-ANIM HEALTH SERVICES INC 7,024.12
UNIVAR USA INC 822.25
US AGGREGATES INC 45.56
US CELLULAR 207.06
US FOODSERVICE INC 3,639.94
US POSTMASTER 5,494.00
US UNIFORM & SUPPLY INC 1,338.44
VERIZON 291.54
WABASH VALLEY HOSPITAL 150.00
WALLMAN'S QUALITY FOODS 116.82
WALMART COMMUNITY BRC 783.39
WASTE MANAGEMENT 8,327.23
WATSON CONSTRUCTION CO. 6,310.70
WAYNE CHAPMAN 399.84
WINGS OFFICE SUPPLY 75.92
WITHAM HEALTH SERVICES 475.00
WOLF MACHINE INC 13.45
WREDE & SONS EXCAVATING, INC. 43.23
XEROX CAPITAL SERVICES LLC 470.52
YOUNG'S WATER CONDITIONING 224.10
BANKCARD CENTER $303,46
COLLISIONS UNLIMITED $2,874.19
DELPHI WATER & SEWAGE $284.74
FLORA UTILITIES $1,063.95
QWEST $272.97
EMBARG $298.84
TDS TELECOM $74.85
TOWN OF CAMDEN $32.46
VERIZON $2,722.85
YOUNG'S WATER CONDITIONING $34.95
YEOMAN TELEPHONE $118.31

Witness my hand and seal of the Board of Commissioners, Carroll County IN, on June 23, 2006.
Beth L. Myers
Auditor of Carroll County
26t1

The following Highway Claims have been filed with the Auditors Office and will be presented to the Board of Commissioners, Carroll County, IN on July 5, 2006.

ACE FIRE PROTECTION 244.75
AECON INC 10,582.81
AGRO-CHEM INC 130.43
AMERICAN CONSULTING INC 7,850.00
AYRES HARDWARE INC 111.96
BALDWIN AUTO SUPPLY 143.61
BARTON'S INC. 54.01
BRANDEIS MACHINERY & SUPPLY CO .609.45
CARROLL COUNTY COMET 51.92
CARROLL COUNTY R.E.M.C. 14.00
CENTRAL PAVING INC 55,295.04
CINTAS LOCATION 1,052.86
DEBCO METAL CULVERTS 8,401.80
DELPHI AUTO SUPPLY 31.01
DELPHI HARDWARE, INC. 11.98
DLZ INDIANA, LLC 2,875.00
EMBARG 144.63
ENGINEERING AGGREGATES CORP.......339.90
EQUIPMENT MARKETING CO 519.00
ESSERMAN TIRE SERVICE 440.39
EXCEL CO-OP 14,269.03
FAIRNET LLC 119.90
FARM PLAN 160.33
FLORA AUTOMOTIVE SUPPLY 297.71
HALL SIGNS, INC. 21.70
HENDRICKSON MOTOR SALES INC 125.67
IKON CAPITAL 77.05
INTERSTATE ALL BATIERY CENTER 13.80
INTERSTATE BATIERY SYSTEMS 147.65
JA BARKER ENGINEERING INC 1,470.00
JACK ISOM CONSTRUCT CO., INC. .66,065.91
JACKSON LEE PEARSON 335.72
KIMBALL MIDWEST 1,002.10
LH INDUSTRIAL SUPPLIES 263.10
LOGANSPORT IMPLEMENT CO. INC. 42.64
MACALLISTER MACHINERY CO INC. 151.88
MADDOCK INDUSTRIES INC 4,883.83
MANN CHEVROLET-BUICK INC 1,499.97
MOBILE RADIO OF KOKOMO 1,025.00
MTE TRUCK & TRAILER SERVICE 1,009.10
NIPSCO 29.76
OYLER REPAIR SHOP 180.90
PURDUE UNIVERSITY 100.00
QWEST BUSINESS SERVICES 24.90
RAMZI AWWAD 83.80
REED'S QUALITY TILE INC 78.28
RIETH-RILEY CONSTRUCTION 6,037.47
RME INSURANCE 100.00
RONALD UNGERSMA 100.00
ROWE TRUCK EQUIPMENT 1,255.04
RUMSCHLAG TECHNICAL SERVICES 2,218.05
SEMMATERIALS LP 58,934.34
SHANE BLEDSOE 60.00
SOUTHEASTERN EQUIPMENT CO 690.09
US AGGREGATES INC 3,347.16
US POSTMASTER 156.00
WASTE MANAGEMENT 86.42
WELDSTAR COMPANY 260.64
WIERS INTERNATION TRUCKS 696.19
ZEE MEDICAL INC 69.09

Witness my hand and seal of the Board of Commissioners, Carroll County IN, on June 23, 2006
Beth L. Myers
Auditor of Carroll County
26t1

IN THE CARROLL CIRCUIT COURT
CAUSE NO. 08C01-0606-EU-54
STATE OF INDIANA)
) SS: 2006
CARROLL COUNTY)
IN THE MATTER OF THE ESTATE OF
EDWARD M. BROWN, DECEASED

NOTICE OF UNSUPERVISED ADMINISTRATION

In the Carroll Circuit Court of Carroll County, Indiana.
Notice is hereby given that Lisa M. Brown was, on the 7th day of June, 2006, appointed administrator of the estate of Edward M. Brown, deceased, who died on the 25th day of April, 2006.
All persons who have claims against this estate, whether or not now due, must file the claim in the office of the clerk of this court within three (3) months from the date of the first publication of this notice, or within nine (9) months after the decedent's death, whichever is earlier, or the claims will be forever barred.
Dated at Delphi, Indiana, this 7th, day of June, 2006.
CLERK OF THE CIRCUIT COURT FOR CARROLL COUNTY, INDIANA
Emerson & Manahan
Attorneys for Personal Representative 25t2d

TO THE OWNERS OF THE WITHIN DESCRIBED REAL ESTATE AND ALL INTERESTED PARTIES

NOTICE OF SHERIFF'S SALE

By virtue of a certified copy of a decree to me directed from the Clerk of Circuit Court of Carroll County, Indiana, in Cause No. 08COI-051O-MF-69 wherein **JP Morgan Chase Bank, as Trustee** was Plaintiff, and **Ricky A. Smith and The Huntington National Bank f/k/la Huntington Nat'l Bank Indiana** were Defendants, requiring me to make the sum as provided for in said Decree with interest and cost, I will expose at public sale to the highest bidder, on the 27 day of July ,2006, at the hour of 10:00 a.m., or as soon thereafter as is possible, at the Carroll County Sheriffs Department, 310 W. Main Street, Delphi, IN 46923, the fee simple of the whole body of Real Estate in, Carroll County, Indiana.

LOT NUMBER TWENTY (20) IN ALBERT AND WARD HOLLOWAY FIRST ADDITION, PLAT OF WHICH IS RECORDED IN OFFICE OF THE RECORDER OF CARROLL COUNTY, INDIANA, IN PLAT BOOK 3, PAGE 43.
More commonly known as 6573 North 1225 West, Monticello, IN 47960 Parcel No. 013-04020-00

Together with rents, issues, income and profits thereof, said sale will be made without relief from valuation or appraisement laws.
Dennis J. Randle
JERLYN S. SOUTHWICK, Plaintiff Attorney
ATTORNEY NO. 15852-49 FEIWELL & HANNOY, P.C. 251 N. Illinois St., Suite 1700 Indianapolis, IN 46204
(3I7)237-2727
SHERIFF FILE NO.
6573 North 1225 West, Monticello, IN 47960
Street Address
Tippecanoe Township
The Sheriffs Department does not warrant the accuracy of the street addressed published herein.
SERVICE DIRECTED TO:Type of Service: Sheriff
Ricky A. Smith
6573 North 1225 West
Monticello, IN 47960
NOTICE
FEIWELL & HANNOY, P.C. IS A DEBT COLLECTOR. THIS IS AN ATTEMPT TO COLLECT A DEBT, AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE. 24t3

ADVERTISEMENT FOR BIDS

TOWN OF CAMDEN, CARROLL COUNTY, INDIANA FOR REFUSE AND YARD WASTE COLLECTION AND DISPOSAL SERVICE
Sealed bids for refuse and yard waste collection and disposal service will be received by the Town Council of Camden, Indiana, at the office of the Clerk-Treasurer of said Town until 7:00 P.M. (local time) on Thursday the 13th day of July, 2006, and then publicly read aloud at the office of said Clerk-Treasurer at a public meeting duly called for letting of said bids.
The work for which bids are to be submitted consists of furnishing all equipment, labor, and materials for refuse and yard waste collection and disposal service from residential units and government buildings owned by the Town of Camden within the corporate limits of said Town.
The Contract Documents may be examined at the OFFICE OF THE CLERK-TREASURER, CAMDEN TOWN HALL, 153 West Main Street, Camden, Indiana 46917. Phone (574) 686-2121. Mailing address: Post Office Box 47, Camden, IN 46917.
Copies of said Contract Documents may be obtained at the office of said Clerk-Treasurer. A non-refundable fee of Five Dollars ($5.00) is required for each set of Contract Documents payable by check to the Clerk-Treasurer of Camden, Indiana.
Proposals shall be properly and completely executed on the proposal form furnished to bidders and attached to Indiana State Board of Accounts Form 96, and must be accompanied by an executed non-collision affidavit, signed copies of addenda (if issued) and satisfactory bid security as set forth in the Contract Documents.
Each Bidder must deposit with his bid, security in the form of a certified check payable to the Town of Camden, Indiana, or bid bond equal to Five Per-Cent (5%) of the annual contract amount. The successful bidder will be required to provide performance bonds as set forth in the Contract Documents. No bidder may withdraw its bid within sixty (60) days after the actual date of the opening thereof. The Camden Town Council reserves the right to reject any or all bids and to waive any irregularities in bidding.
The Town of Camden
By: Patricia Casserly
Clerk-Treasurer
26t2